JONES, Donald Lee

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 148-15, Parcel 156	PROPERTY ADDRESS 316 Panamint Dr., Nashville, TN. 37217
SEND TAX NOTICES TO: Loan Guaranty Officer VA Regional Office, Nasnville TN 37203	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr., Nashville, TN.

WARRANTY DEED

THIS DEED, between Shearson American Express Mortgage Corporation (formerly Western Pacific Financial Corporation) a corporation organized and existing under the laws of the State of Delaware, with its principal office located at San Bernardino in the county of San Bernardino, State of California, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 13 on the Plat of Haywood Forest of record in Plat Book 5200, page 2, Register's Office for said County.

Said Lot No. 13 fronts 49.87 feet on the easterly margin of Panamint Drive and extends back 138.10 feet on the southerly line and 127.45 feet on the northerly line to a line on the rear which is a broken line on which it measures 78.16 feet.

Being the same property conveyed to Grantor by Substitute Trustee's Deed from George E. Mudter, Jr., Substitute Trustee, of record in Book 5857, page 277, Register's Office for Davidson County, Tennessee.

MAIL ENV
IDENTIFICATION REFERENCE
APR 16 9 07 AM '82
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TENN.
68736

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 10th day of March, 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (document recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

INCORPORATED STATE OF DELAWARE RECORDED

ATTEST: Assistant

SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION
(formerly Western Pacific Financial Corporation)

BY: Etta M. Helm
Vice President

STATE OF CALIFORNIA }
COUNTY OF SAN BERNARDINO } ss:

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Before me appeared Etta M. Helm to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Shearson American Express Mortgage Corporation (formerly Western Pacific Financial Corporation) and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Etta M. Helm, Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 10th day of March A.D. 1982.

My commission expires

(OFFICIAL SEAL)
KATHLEEN A. PEDERSEN
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires December 6, 1985

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Kathleen A. Pedersen
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Shearson/American Express Mtg., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 10th day of March, 19 82.

2. Etta M. Helm, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the day of, 19.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

(y) ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
(z) a resolution of the board of directors } duly adopted on the 2nd day of September, 1980.

4. I have custody of, have examined said records, and know the above to be true.

* Judy Hillenburg
Judy Hillenburg, Assistant Secretary

[CORPORATE SEAL]

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (y) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (y) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION (formerly Western Pacific Financial Corporation)

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19__, at ____ o'clock ____ M. Noted in Note Book ____, Page ____, and recorded in Book of Deeds ____, Vol. ____, Page ____

State Tax $ ____
Recording Fee $ ____
Total $ ____

Paid ____ day of ____, 19__
Witness my hand.

, Register.

When recorded mail to

695681