LH-302763-TN COPPINGER, Phillip

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 5876 PG 919

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 2856 Rural Hill Circle-Nashville, Tennessee 37217
SEND TAX NOTICES TO: Loan Guaranty Officer Veteran's Administration 110 9th Ave., S., Nashville TN 37203	THIS INSTRUMENT PREPARED BY: Ivy B. Sims, Assistant Vice President COLLATERAL INVESTMENT COMPANY

WARRANTY DEED

THIS DEED, between COLLATERAL INVESTMENT COMPANY a corporation organized and existing under the laws of the State of Alabama, with its principal office located at Birmingham in the county of Jefferson, State of Alabama, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being Lot No. 41 on the Plan of Edge-O-Lake Estates, Section 8, as of record in Book 3700, page 101, Register's Office for said County, said lot being triangular in shape and described as follows:

Said lot fronts 134.60 feet on the southerly side of Rural Hill Circle and extends 172.23 feet on the southeasterly line and 165.83 feet on the westerly line to a point.

MAIL ENV.
G.8526
IDENTIF. REFERENCE
APR 26 9 24 AM '82
FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 6th day of April, 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below~~x (documents recorded in vol. XXXXXXXX, page XXXXXXXX, of Register's Office of said County)~~ such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

COLLATERAL INVESTMENT COMPANY

ATTEST:

* Judy Long, Assistant Secretary

*By Ivy B. Sims, Assistant Vice President

* President

STATE OF ~~TENNESSEE~~ ALABAMA } ss:

COUNTY OF JEFFERSON

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Before me appeared Ivy B. Sims to me personally known, who, being by me, duly sworn, did say that he is the Assistant Vice President of COLLATERAL INVESTMENT COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Betty L. Tidwell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 6th day of April A.D. 19 82 .

My commission expires August 15, 1982

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Betty L. Tidwell

Betty L. Tidwell, Notary Public

State At Large (Official title)

My Commission Expires August 15, 1982

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of COLLATERAL INVESTMENT COMPANY , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 6th day of April , 19 82 .

2. Ivy B. Sims , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 10th day of August , 19 72 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of

y ~~[the by-laws of the Board of Directors]~~

z [a resolution of the board of directors] duly adopted on the 10th day of August , 19 72 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Judy Long

Judy Long, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM COLLATERAL INVESTMENT COMPANY

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____
Recording fee ..... $ ____
Total ..... $ ____

Paid ____ day of ____, 19 ____
Witness my hand. ____, Register.

When recorded mail to—

49568