OFFICIAL RECEIPT

BOOK 5886 PAGE 445

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $24,000.00

Allen Earps
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 13th DAY OF May 1982.

Cynthia Stewart
Notary Public

MY COMMISSION EXPIRES: 1-15-83

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
GULLETT, SANFORD & ROBINSON, 230 Fourth Avenue N, Nashville, TN 37219
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Allen Earps Builders, Inc. (NAME)	SAME (NAME)	9D-68163
3031 Smith Springs Road (STREET ADDRESS OR ROUTE NUMBER)	(STREET ADDRESS)	To be assigned.
Antioch, TN 37013 (CITY) (STATE) (P. O. ZIP)	(CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR BY MERGER TO HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO ALLEN EARPS BUILDERS, INC.

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

TRACT I:
Land in Davidson County, Tennessee, being Lot No. 154 on the Plan of Rolling River Estates, Phase V, as of record in Book 5800, page 33, Register's Office for said County, to which plan reference is hereby made for a more complete description.

TRACT II:
Land in Davidson County, Tennessee, being Lot No. 192 on the Plan of Rolling River Estates, Phase VI, as of record in Book 5800, page 34, Register's Office for said County, to which plan reference is hereby made for a more complete description.

Being part of the same property conveyed to Home Federal Savings & Loan Association of Nashville, now Metropolitan Federal Savings and Loan Association, successor by merger, by deed from Poplar Creek Corporation of record in Book 5126, page 556, said Register's Office.

This conveyance is made subject to encumbrances of record.

unimproved (X)
This is improved ( ) property, known as _____ (House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand on this 13th day of May, 1982

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

By: _____ Attest: _____

GLENN L. LAWRENCE, PRESIDENT RONALD G. GRIZZARD, VICE PRESIDENT

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Glenn L. Lawrence and Ronald G. Grizzard with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the President and Vice President respectively of the Metropolitan Federal Savings and Loan Association the within named bargainor, a corporation, and that (he) as such President and Vice President (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Glenn L. Lawrence as such President, and attesting the same by the said Ronald G. Grizzard as such Vice President.

Witness my hand and official seal at office at Nashville, Tennessee on this the 13th day of May, 19 82.

My commission expires 1-15-83

Cynthia R. Lewar
Notary Public

L# 555,736-2 RETURN TO
METROPOLITAN FEDERAL

WARRANTY DEED

FROM

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

ALLEN EARPS BUILDERS, INC.

7420 05/14/82-

G 9 1 5 1 1

IDENTIF. REFERENCE

MAY 14 4 12 PM '82

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____ BOOK 5886 PAGE 447

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID

2400.00- CO
66.40 CO TX
.50 PRFEE
6.00 MDEED
CHECK 68.90-
7420A05/14/82 BAL .00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

G.9.1.5 M.J.

IDENTIF. REFERENCE

MAY 14 4 12 PM '82

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 881361