WELLER, Dave Edward

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 5887 PAGE 177 TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 6DA 33508	PROPERTY ADDRESS 924 Drummond Drive, Nashville, Tennessee 37211
SEND TAX NOTICES TO: Loan Guaranty Officer VA Regional Office, 110 9th Ave., S. Nashville, Tennessee 37203	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney Suite 200, Realtors Bldg., 306 Gay St., Nashville, Tennessee 37201

WARRANTY DEED

THIS DEED, between CITICORP HOMEOWNERS, INC. a corporation organized and existing under the laws of the State of MISSOURI, with its principal office located at ST. LOUIS in the county of , State of MISSOURI, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 153 on the plan of Battlewood, Section II, of record in Book 1835, pages 95 and 96, Register's Office for said County.

SAID Lot No. 153 fronts 92.0 feet on the easterly margin of Drummond Drive and extends back 233.85 feet on the northerly line and 291.90 feet on the southerly line to a dead line in the rear, at the L & N Railroad right-of-way measuring 152.0 feet thereon.

BEING the same property conveyed to Citicorp Homeowners, Inc., by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 5873, page 413. Register's Office for Davidson County, Tennessee.

FELIX DAVIS, WILSON II REGISTER
DAVIDSON COUNTY, TN
MAY 8 8 49 AM '82
TAX
MAIL EN
6.9
1789

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 20th day of April, 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

CITICORP HOMEOWNERS, INC.

ATTEST:

*By

*

JOY J. CRAIG ASSISTANT *Secretary.*

LYNN J. FORREST VICE *President.*

MISSOURI

STATE OF ~~TENNESSEE~~

COUNTY OF ST. LOUIS } ss:

BOOK 5887 PAGE 178

Before me appeared LYNN J. FORREST to me personally known, who, being by me, duly sworn, did say that he is the VICE President of CITICORP HOMEOWNERS, INC. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 20th day of April A.D. 19 82 .

My commission expires October 7, 1983

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Ellen Mary Ward

ELLEN MARY WARD

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of CITICORP HOMEOWNERS, INC. , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 20th day of April , 19 82 .

2. LYNN J. FORREST , who executed said deed on behalf of said corporation, as VICE President thereof, was at the time he executed the same the duly elected, qualified, and acting VICE President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 3rd day of March , 19 82 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 3rd day of March , 19 82 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Joy J. Craig

JOY J. CRAIG, ASSISTANT SECRETARY

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM CITICORP HOMEOWNERS, INC.

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____

Recording fee ..... $ ____

Total ..... $ ____

Paid ____ day of ____, 19 ____

Witness my hand, ____, Register.

When recorded mail to—

495681