AT 197
Rev. 1-5-79
Tenn. (FHA)

FNMA No. 1-41-837394-4
FHA No. 483-082278-203
MORTGAGOR HENDRIX, Felix R.

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

50-14-78
12DZ-34065

SPECIAL WARRANTY DEED BOOK 5894 PAGE 873

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 675 on the plan of Parkwood Estates, Section 4, of record in Book 3300, pages 79 and 80, Register's Office for said County.

SAID Lot No. 675 fronts 77.7 feet on the southeasterly margin of Doverside Drive and extends back 150 feet on the easterly line and 150 feet on the westerly line to a dead line in the rear, measuring 74.76 feet thereon.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5878, Page 939, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 13th day of May, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: David J. Evans
David J. Evans Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared David J. Evans, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 13th day of May, 1982.

Susan P. Turner
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)
My Commission Expires September 11, 1984

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

File Box 30

FILED JUN 7 1 32 PM '82
FELIX R. WILCOX, JR. REGISTER
DAVIDSON COUNTY, TN

IDENTIF. REFERENCE 94501

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