LH-302805-TN WILLIAMS, Byron C.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

**TENNESSEE**

| INFORMATION FOR TAX ASSESSOR | |
|---|---|
| TAX PARCEL NO. 83-15 74 | PROPERTY ADDRESS 2810 Huntleigh Drive, Nashville, TN 37206 |
| SEND TAX NOTICES TO: VETERANS ADMINISTRATION Loan Guaranty Officer 110 9th Avenue, South Nashville, TN 37203 | THIS INSTRUMENT PREPARED BY: Katrina Nelson, Engel Mortgage Company, Inc. |

# WARRANTY DEED

**THIS DEED, between** ENGEL MORTGAGE COMPANY, INC. **a corporation organized and existing under the laws of the State of** Delaware **, with its principal office located at** Birmingham **in the county of** Jefferson **, State of** Alabama **, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.**

**WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:**

LAND in Davidson County, Tennessee, being Lot No. 99 on the Plan of Fortland Park, Section One, Addition One, of reocrd in Book 2854, page 68, Register's Office for said County.

SAID lot No. 99 fronts 85 feet on the northerly margin of Huntleigh Drive and extends back 190.0 feet on the easterly line and 108.0 feet on the westerly line to a broken line in the rear, measuring 225.96 feet thereon.

BEING the same property conveyed to Engel Mortgage Company, Inc. by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 5866, page 57, Register's Office for Davidson County, Tennessee.

MAIL ENV. G.9 4.9 11.4

IDENTIF. REFERENCE

JUN 10 9 18 AM '82

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

**[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.**

**Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]**

**TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.**

**Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.**

**Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.**

**IN WITNESS WHEREOF, Grantor, this** 2nd **day of** May **, 19** 82 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in** Exhibit A below[X] **(documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

[CORPORATE SEAL]

ENGEL MORTGAGE COMPANY, INC.

ATTEST: *By

A. H. Hethcox, Jr. Vice President

*Rosemary Barnard

**STATE OF** ALABAMA

**COUNTY OF** JEFFERSON } ss:

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Before me appeared A. H. Hethcox, Jr. to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Engel Mortgage Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

**IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this** 2nd **day of** May **A.D.** 1982 .

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

RECEIVED MAY 10 1982 130 A VARO J

* Ann Ray

Ann Ray Notary Public

*(Official title)*

**EXHIBIT A**

My Commission Expires February 26, 1985

**THIS IS TO CERTIFY THAT:**

1. I, the undersigned, am secretary of Engel Mortgage Company, In.c , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 2nd day of May , 19 82 .

2. A. H. Hethcox, Jr. , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 26th day of January , 19 79 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of director~~ } duly adopted on the 26th day of January , 19 79 .
z a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

Rosemary Giardina

Rosemary Giardina
Assistant Secretary

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

*(This space for use of Register)*

**WARRANTY DEED**

FROM ENGEL MORTGAGE COMPANY, INC.

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____, 19 _____
Witness my hand. _____, Register.

When recorded mail to:

495681