OFFICIAL RECEIPT

Rev. 1-15-79
Tenn. (FHA)

FNMA No. 1-41-832929-2
FHA No. 483-073906-203
MORTGAGOR Glen A. Owen

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED

BOOK 5905 PAGE 53

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being part of Lot No. 155 on the Plan of East Edgefield, now a part of the City of Nashville, which is recorded in Book 21, page 147, Register's Office for Davidson County, Tennessee, as follows:
BEING 50 feet off of the west side of said Lot No. 155, BEGINNING on the south side of Boscobel Street, formerly Magnolia Street at a point 33 feet from the southwest corner of Boscobel Street or Magnolia Street, and 14th Street and running southwardly 170 feet to a 16-foot alley, thence with said alley westwardly 50 feet; thence at right angles northwardly 170 feet to Boscobel or Magnolia Street; thence eastwardly with the south side of Boscobel or Magnolia Street, 50 feet to the BEGINNING.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5895, Page 109, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its ASSISTANT Vice President, this 15th day of JUNE, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: E. N. Biggerstaff
E. N. Biggerstaff Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage ASSISTANT Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 15th day of JUNE, 1982.

Andrew T. Phillips
Notary Public, Georgia at Large
My Commission Expires: My commission expires March 2, 1986
(SEAL)

RUSH

97858

JUN 30 2 58 PM 1982
FELIX Z. WILSON, CLERK & MASTER
DAVIDSON COUNTY, TENN.

IDENTIF. REFERENCE

This instrument Prepared by
William P. Dougan for
Thomas, Halliburton & Wellons
417 Welshwood Drive, Suite 200
Nashville, Tennessee 37211

This instrument was prepared by: _____ (name)
_____ (address)

Send Tax Bills to:
Federal Housing Admin.
Property Disposition Office
One Commerce Place Suite 1600
Nashville, TN. 37239

Map 83-13 Par. 196

Fid. Bk.: 18W-6515

CHECK

6/30 6:32

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