AI 137
Rev. 1-15-79
Tenn. (FHA)

FNMA No. 1-41-835877-4
FHA No. 483-079517-203
MORTGAGOR W. Stratton
Map/Par 43-9-328
Fld Bk 11D-60560

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

BOOK 5907 PAGE 696

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

BEING the southerly parts of Lots Nos. 9 and 10 of Block "K" on the Map of Woodlawn Estates as of record in Book 843, Page 82 of the Register's Office of Davidson County Tennessee.

SAID parts of Lots Nos. 9 and 10 of Block "K" adjoin and front together 56 feet on the east side of Bixler Avenue and extend back between parallel lines 200 feet to a line in the rear.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5889, Page 147, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its ASSISTANT Vice President, this 23RD day of JUNE, 1982.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: E. N. Biggerstaff ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 23RD day of JUNE, 1982.

Notary Public, Georgia at Large
My Commission Expires: My commission expires
(SEAL) March 2, 1986

This instrument was prepared by:
OWNER SEC Housing

THOMAS, HALLIBURTON & WEISSMAN
William P. Dougan (name)
417 Welshwood Drive (address)
Nashville, TN 37211

Send tax bills to
Federal Housing Admin.
One Commodore Place
Nashville, TN 37238

OFFICIAL RECEIPT

CHECK

BOOK 5907 PAGE 697

RUSH G: 9 8 7 3 8

IDENTIF. REFERENCE

JUL 7 2 19 PM '82

FELIX [illegible] REGISTER
DAVIDSON COUNTY, TN

RECEIVED
JUL 20 PM
[illegible]