LH 268 132 MCCLAIN, George

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 59-10, Par. 207	PROPERTY ADDRESS 3894 Crouch Drive Nashville, TN 37207
SEND TAX NOTICES TO: Loan Guaranty Officer Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Ave., Memphis, TN 38103

WARRANTY DEED

BOOK 5912 PAGE 801

THIS DEED, between First Atlanta Mortgage Corporation a corporation organized and existing under the laws of the State of , with its principal office located at 615 Peachtree ST., N.E. in the county of Fulton , State of Georgia , hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being in the County of Davidson, State of Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 620 on the Plan of Phase I, of Section V, of Haynes Manor Subdivision, of record in Book 4460, Page 35, Register's Office for said County, to which plan reference is here made for a more particular description of said lot.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 5899, Page 220, Register's Office of Davidson County, Tennessee.

MAIL ENV.

H 00386

IDENTIF. REFERENCE

JUL 20 8 46 AM '82

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered 19 in cause No. in the court of County, volume page of the minutes.~~]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 7th day of July , 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

(CORPORATE SEAL)

FIRST ATLANTA MORTGAGE CORPORATION

ATTEST:

* ______________________ Secretary

*By ______________________

John Hoffman, Vice President

President

STATE OF ~~TENNESSEE~~ GEORGIA
COUNTY OF FULTON } ss:

BOOK 5912 PAGE 802

Before me appeared John Hoffman to me personally known, who, being by me, duly sworn, did say that he is the Vice President of First Atlanta Mortgage, Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Vice President acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7th day of July A.D. 1982 .

Notary Public, Georgia, State At Large
My commission expires My Commission Expires Mar. 29, 1986

OFFICERS HAVING SEAL
MUST IMPRESS SEAL
PUBLIC

* June Martin

June Martin, Foreclosure Representative
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of First Atlanta Mortgage, Corporation , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 7th day of July , 19 82 .

2. John Hoffman , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 1st day of March , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 29th day of December , 19 81 .

4. I have custody of, have examined said records, and know the above to be true.

CORPORATE SEAL

* Ruth T. Betts

Ruth Betts, Assistant Secretaty

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [| before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
FIRST ATLANTA MORTGAGE CORPORATION

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Said _____ day of _____, 19__
Witness my hand.
_____, Register.

When recorded mail to –

495681