AT 197
Rev. 1-15-79
Tenn. (FHA)

Map: 103-7 Par.: 68
8DA-55745 Owner's

FNMA No. 1418375136
FHA No. 483-082893-203
MORTGAGOR WILLIAM DON NIX

Send Tax Bills To: Sec. of Housing & Urban Dev.
16th Floor - One Commerce Place
Nashville, TN 37239

GEORGIA

STATE OF XXXXXXXXX)
) ss.
COUNTY OF FULTON)

BOOK 5915 PAGE 57

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 20 on the plan of Section One, Richland Meadows, of record in Book 2083, page 40, Register's Office for said County.

SAID Lot No. 20 fronts 60 feet on the southerly margin of Knob Road and extends back between parallel lines, 153 feet to a dead line.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5883, Page 239, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 7th day of July, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: E. N. Biggerstaff
E. N. Biggerstaff ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 7th day of July, 1982.

Andrew T. Phillips
Notary Public, Georgia at Large
My Commission Expires: My commission expires March 2, 1986
(SEAL)

This instrument was prepared by: Wilkins and Adams, Attorneys (name)
2033 Richard Jones Road (address)
Nashville, TN 37215

FILED JUL 26 10 26 AM 1982
REGISTER DAVIDSON COUNTY, TN

IDENTIFICATION REFERENCE H.O. 1.5 6