File Cbx 43

AT 197
Rev. 1-15-79
Tenn. (FHA)

FNMA No. 1 41 830906 9
FHA No. 483 066976 203
MORTGAGOR Shirley D. Barton

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

BOOK 5919 PAGE 469

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Land in the 12th Civil District of Davidson County, Tennessee;

Beginning in the easterly margin of Ben Allen Road, 887 feet from the corner of Lot No. 246 in Maplewood Heights, Book 547, Page 103, Register's Office for said County, running thence north 17° 45' west, 50 feet; thence north 72° 15' east, 400 feet to Nickens line; thence south 17° 45' east 50 feet; thence south 72° 15' west 400 feet, to the beginning.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5913, Page 160, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its ASSISTANT Vice President, this 27th day of July, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: B.J. Odom ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared B.J. Odom, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 27th day of July H.O. 2458

Susan P. Turner
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

My commission expires
September 11, 1984

This instrument was prepared by:
Lois L. Carroll for:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, ALABAMA 35202-0025

IDENTIF. REFERENCE

(Name)
(address)

AUG 3 2 17 PM '82
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

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08/03 6.00
CHECK