OFFICIAL RECEIPT

CMC re: Taylor, Cato C.

File Box 43

BOOK 5921 PAGE 189

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $_____

_____
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE _____ DAY OF _____ 19____.

_____
Notary Public

MY COMMISSION EXPIRES: _____
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Attorney Michael J. Philbin, Ct. Square Bldg., Nashville, TN 37201-1194
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Secretary of HUD (NAME)	Department of HUD, Suite 1600 (NAME)	Map #95-5-A
Washington, D.C. 20410 (STREET ADDRESS OR ROUTE NUMBER)	One Commerce Place (STREET ADDRESS)	Parcel #45
(CITY) (STATE) (P. O. ZIP)	Nashville, TN 37239 (CITY) (STATE) (ZIP)	3DZ39606

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Chemical Mortgage Company

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Secretary of Housing and Urban Development, his successors and assigns

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

BEING Lot 45 Belle Acres Section I as of record in Book 5200 Page 144 and as recorded in Book 5200 Page 227 Register's Office for Davidson County, Tennessee reference to which plans are hereby made for a more complete description.

BEING the same property conveyed to Chemical Mortgage Company by Trustee's Deed of record in Book 5912 Page 669, R.O.D.C.

This is improved property also known as 2125 Farley Place, Nashville, Tennessee, 37210.

This is (unimproved ( ) / improved (X)) property, known as 2125 Farley Place, Nashville, Tennessee, 37210
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness _____ hand _____ this 27th day of July, 19 82

CHEMICAL MORTGAGE COMPANY BY: _____
R. D. Ingle, Assistant Vice President

BY: _____
J. L. Briggs, Assistant Vice President

STATE OF TENNESSEE
Davidson County

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF OHIO
COUNTY OF FRANKLIN

Before me, Cynthia K. Manning, a Notary Public within and for the State and County aforesaid, personally appeared R.L. Ingle and J.L. Briggs with whom I am personally acquainted and who upon (their several oaths) acknowledged (themselves) to be the Assistant Vice President and Assistant Vice President respectively of the Chemical Mortgage Company the within named bargainor, a corporation, and that (they) as such Assistant Vice President and Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said R. L. Ingle as such Assistant Vice President, and attesting the same by the said J. L. Briggs as such Assistant Vice President.

Witness my hand and official seal at office at Columbus, Ohio on this the 27th day of July, 19 82.

My commission expires CYNTHIA K. MANNING

Cynthia K. Manning
Notary Public

WARRANTY DEED

FROM

CHEMICAL MORTGAGE COMPANY

TO

SECRETARY OF HUD

H 0 3 0 3 7

IDENTIF. REFERENCE

AUG 6 2 58 PM '82

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.