This Instrument Was Prepared By:
George E. Mudter, Jr., Attorney
Trabue, Sturdivant & DeWitt
26th Floor, Life & Casualty Tower
Nashville, Tennessee 37219

BOOK 5922 PAGE 844

Address New Owner(s):
Secretary of Housing and
Urban Development
Washington, D.C.

Send Tax Bills to:
Same

Map: 162-9
Parcel: 22
Field Book: 5DU-32294

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION (the "Grantor"), has this day bargained and sold, and does hereby transfer and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT (the "Grantee"), its successors and assigns, the following described land in Davidson County, Tennessee, to-wit:

> Being Unit No. B located on Lot No. 16 on the Plan of Cedarwood Condominiums, Phase III, (Revised), of record in Plat Book 5200, page 349, Register's Office for Davidson County, Tennessee, to which plat reference is here made for a more complete description.
>
> Being the same property conveyed to Shearson American Express Mortgage Corporation by deed from George E. Mudter, Jr., Substitute Trustee, of record in Book 5905, page 145, Register's Office for Davidson County, Tennessee.

This is improved property known as 538 Cedar Drive, Nashville, Tennessee 37211.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

AND Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered, except as herein set out. Grantor further covenants and binds itself, its successors, heirs and assigns to warrant and forever defend the title to said real estate to said Grantee, it successors and assigns against the lawful claims of all persons claiming by, through or under it but no further or otherwise.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 29th day of July, 1982.

SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION

By: _____

Its: Etta M. Helm, Vice President

STATE OF CALIFORNIA)
)
COUNTY OF SAN BERNARDINO)

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Etta M. Helm with whom I am personally acquainted, and who, upon oath, acknowledged (him/her)self to be Vice President, of the Shearson American Express Mortgage Corporation, the within named bargainor, a corporation, and that she as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal, at office in San Bernardino, California, this 29th day of July, 1982.

_____
Notary Public

(OFFICIAL SEAL)
LOALEE MULLINS
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires December 6, 1985

H 0 3 7 2 3

IDENTIF. REFERENCE

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AUG 11 1 49 PM '02

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN