This Instrument Was Prepared By:
George E. Mudter, Jr., Attorney
Trabue, Sturdivant & DeWitt
26th Floor, Life & Casualty Tower
Nashville, Tennessee 37219

BOOK 5928 PAGE 182

Address New Owner(s):
Secretary of Housing
and Urban Development
Washington, D.C.

Send Tax Bills to:
Same

Map: 148-14
Parcel: 180
Field Book: 5DU52393

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, FEDERAL NATIONAL MORTGAGE ASSOCIATION, (the "Grantor"), has this day bargained and sold, and does hereby transfer and convey to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, (the "Grantee"), its successors and assigns, the following described land in Davidson County, Tennessee, to-wit:

> Land in the First Civil District of Davidson County, Tennessee, being Lot No. 30 on the Plan of Haywood Forest Subdivision, Section Two, Revised of record in Book 5200, page 225, said Register's Office, to which plan reference is hereby made for a more complete and accurate legal description.
>
> Being the same property conveyed to Federal National Mortgage Association by deed from George E. Mudter, Jr., Substitute Trustee, of record in Book 5909, page 406, Register's Office for Davidson County, Tennessee.
>
> This is improved property known as 86 Brenda Lane, Antioch, Tennessee 37013.

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantee and its successors and assigns, forever.

AND Grantor covenants that it is lawfully seized and possessed of said real estate in fee simple, has a good right to convey it, and that the same is unencumbered, except as herein set out. Grantor further covenants and binds itself, its successors, heirs and assigns to warrant and forever defend the title to said real estate to said Grantee, it successors and assigns against the lawful claims of all persons claiming by, through or under it but no further or otherwise.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 5th day of August, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____

Its: David J. Evans, Vice President

STATE OF Georgia)
)
COUNTY OF Fulton)

Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared David J Evans with whom I am personally acquainted, and who, upon oath, acknowledged (him/her)self to be Vice President of the Federal National Mortgage Association, the within named bargainor, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal, at office in Atlanta, Georgia, this 5th day of August, 1982.

Hettye D. Yates
Notary Public
Notary Public, Georgia, State at Large
My Commission Expires Jan. 10 1983

My Commission Expires: _____

08/23 3:33 CHECK
H 05 37 7.50
IDENTIF. REFERENCE
Aug 23 3 49 PM '82
REGISTER
DAVIDSON COUNTY
4973