OFFICIAL RECEIPT

Rev. 1-15-79
Tenn. (FHA)

FHA No. 483-082935-234
MORTGAGOR Chiafos, Stephen M.

File Bx 8

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

SPECIAL WARRANTY DEED BOOK 5955 PAGE 595

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

A certain condominium apartment in Davidson County, Tennessee, being Unit No. 83 on the plan of Lion's Head Condominium Apartments, a horizontal property regime, of record in Book 5200, page 82, Register's Office for said County, which plan and record thereof are incorporated herein and made a part hereof by reference.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 5944, Page 411, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its ASSISTANT Vice President, this 20th day of October, 19 82.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: _____
ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 20th day of October, 1982.

_____
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

My commission expires
September 11, 1984

IDENTIF. REFERENCE

This instrument was prepared by: WILKINS AND ADAMS, ATTORNEYS (name)
2210 Crestmoor Road (address)
Nashville, TN 37215

Oct 27 9 35 AM '82
FELIX A. WILKINS, REGISTER
DAVIDSON COUNTY, TN

SEND TAX BILLS -- NEW OWNER:
Secretary of Housing & Urban Development
16th Floor--One Commerce Place
Nashville, TN 37239

8DA-61382 . 103-15-B-83