Prepared by: PARKER & WILLIAMS
Attorneys at Law
706 18th Avenue South
Nashville, Tenn. 37203

Name and Address of New Owner	Send Tax Bills To:	Map and Parcel No.
Secretary of Housing and Urban Development Washington, D.C.	Same	Map 81-1 Parcel 52

BOOK 5974 PAGE 480

Deed of Correction

Whereas, a warranty deed is of record in Book 5791, page 189, Register's Office for Davidson County, Tennessee, wherein the herein described property was conveyed by Tharpe & Brooks Mortgage Bankers, Inc. to Federal Housing Authority; and,

Whereas, the Grantor and Grantee in said deed were incorrectly named in that the correct name of the Grantor is Tharpe & Brooks, Inc. and the correct name of the Grantee is the Secretary of Housing and Urban Development; and

Whereas, on December 29, 1981, Tharpe & Brooks, Inc. changed its name to First Atlanta Mortgage Corporation; and

Whereas, it is the desire of the parties to correct said errors.

NOW THEREFORE

For and in consideration of the premises and the consideration recited in the aforementioned deed, First Atlanta Mortgage Corporation, hereinafter called the Grantor, has bargained and sold and by these presents do transfer and convey unto the Secretary of Housing and Urban Development, hereinafter called the Grantee, its successors and assigns, a certain tract or parcel of land in Davidson County, Tennessee, described as follows, to-wit:

> Lot No. 10 on the Plan of A.Y. Stevens Subdivision of Lot No. 16, Owens' Buena Vista Plan, as of record in Book 57, page 129, Register's Office for Davidson County, Tennessee.
> Said Lot No. 10 fronts 50 feet on the easterly side of 15th Avenue North, formerly Webster Street, and runs back between parallel lines 135 feet to an alley.
> Being the same property conveyed to Tharpe & Brooks, Inc. by deed from Joe No. Hopper, Substitute Trustee, of record in Book 5784, page 96, Register's Office for Davidson County, Tennessee.

This is improved property known as 2018 15th Avenue North, Nashville, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and

assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the Grantor has caused this instrument to be executed this 18th day of November, 1982.

First Atlanta Mortgage Corporation

by M. T. Whitfield
M.T. Whitfield, Vice President

STATE OF GEORGIA
FULTON COUNTY

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared M.T. Whitfield whom I am personally acquainted and who upon his oath acknowledged himself to be the Vice President of First Atlanta Mortgage Corporation the within named bargainor, a corporation, and that he as such Vice President being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Vice President as such Vice President.

Witness my hand and official seal at office at Atlanta, Georgia on this the 18th day of November, 1982.

June Martin
Notary Public, June Martin

My Commission Expires: Notary Public, Georgia, State At Large My Commission Expires Mar. 29, 1986

STATE OF GEORGIA
COUNTY OF FULTON

The actual consideration or value, whichever is greater, for this transfer is $-0-.

M. T. Whitfield
Affiant M. T. Whitfield, Vice President

Subscribed and sworn to before me, this 18th day of November, 1982.

June Martin
Notary Public, June Martin

My Commission Expires: Notary Public, Georgia, State At Large My Commission Expires Mar. 29, 1986

4057 12/08 5.00- CHECK

H 20556

IDENTIF. REFERENCE

DEC 8 8 48 AM '82

FELIX Z. WILSON II REGISTER DAVIDSON COUNTY, TN

RUSH