OVERTON, Edward R.

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 5978 PAGE 783 TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Parcel 33 Map 162-8, FB#5DU 33466	PROPERTY ADDRESS 67 Benzing Road, Antioch, Tennessee 37013
SEND TAX NOTICES TO Loan Guaranty Officer VA Regional Office. 110 9th Ave., S. Nashville TN 37203	THIS INSTRUMENT PREPARED BY: George E. Mudter, Jr., Nashville, TN

WARRANTY DEED

THIS DEED, between First Tennessee Bank N.A. Memphis a corporation organized and existing under the laws of the State of Tennessee, with its principal office located at Memphis in the county of Shelby, State of Tennessee, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 36 on the Plan of Antioch Park, Section I, as of record in Book 3600, page 96, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to First Tennessee Bank N.A. Memphis by deed from George E. Mudter, Jr., Successor Trustee, of record in Book 5962, page 800, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 7th day of December, 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[N] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

TEN... CORPORATE SEAL

ATTEST:

*Nancy C. Smith

Nancy C. Smith, Manager, Loan Servicing

FIRST TENNESSEE BANK N.A. MEMPHIS

*By Philip W. Fink

Philip W. Fink, Vice President

President.

STATE OF TENNESSEE
COUNTY OF SHELBY } ss:

BOOK 5978 PAGE 784

Before me appeared Philip W. Fink to me personally known, who, being by me, duly sworn, did say that he is the Vice President of First Tennessee Bank N.A. Memphis and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7th day of Dec A.D. 1982.

My commission expires: MY COMMISSION EXPIRES FEB. 4, 1984

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Hazel Sewell
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Manager, Loan Servicing of First Tennessee Bank N.A. Memphis, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 7th day of December, 19 82.

2. Philip W. Fink, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the said deed duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 12th day of December, 19 72.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

{ y the bylaws of the board of director / z a resolution of the board of directors } duly adopted on the 12th day of December, 19 72.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Nancy C. Smith, Manager, Loan Servicing

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (^) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (^) and strike out underscored words preceding (^) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

5938.
12/17 6.00
CHECK

DAVIDSON COUNTY, TN
FELIX WILSON II REGISTER
Dec 17 10 00 AM '82
IDENTIFICATION REFERENCE
AM TAX
H 2 1 9 3 4

WARRANTY DEED

FROM
FIRST TENNESSEE BANK N.A.
MEMPHIS
TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax ..... $ _____
Recording fee ..... $ _____
Total ..... $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

495681