LH-297743 BLAIR, Floyd E.

VA FORM 26-6140, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 5DU 52740 162-6-87	PROPERTY ADDRESS 205 Sterry Court, Antioch, Tennessee 37013
SEND TAX NOTICES TO Loan Guaranty Officer (264) Veterans Administration Regional Office 110 9th Avenue South, Nashville, TN 37203	THIS INSTRUMENT PREPARED BY I. Dyke Tatum, Attorney Suite 200, Realtors Building, 306 Gay Street Nashville, Tennessee. 37201

WARRANTY DEED

BOOK 5992 PAGE 913

THIS DEED, between KENTUCKY MORTGAGE COMPANY a corporation organized and existing under the laws of the State of KENTUCKY, with its principal office located at LEXINGTON in the county of FAYETTE, State of KENTUCKY, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 197 on the plan of Fair Oaks, Section One, of record in Book 4175, pages 42 and 43, Register's Office for said County.

SAID Lot No. 197 fronts 45.00 feet on the southerly margin of the terminus of the cul-de-sac of Sterry Court and extends back 146.28 feet on the northeasterly line and 106.75 feet on the westerly line to a broken line in the rear measuring 195.46 feet thereon.

BEING the same property conveyed to Kentucky Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 5943, page 351, Register's Office for Davidson County, Tennessee.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 1st day of December, 19 82 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

KENTUCKY MORTGAGE COMPANY

ATTEST: *By Dave Duncan

* JoAnn Enderle Asst. Vice-President

Senior Vice-President.

KENTUCKY

STATE OF ~~TENNESSEE~~

COUNTY OF FAYETTE } ss:

BOOK 5932 PAGE 311

Before me appeared DAve Duncan to me personally known, who, being by me, duly sworn, did say that he is the Senior Vice- President of KENTUCKY MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Dave Duncan acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 1st day of Dec. A.D. 19 82 .

My commission expires 2-17-84

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Nona B. Suell

Nona B. Suell

Assistant Vice-President

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of KENTUCKY MORTGAGE COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated First day of December, 1982.

2. Dave Duncan, who executed said deed on behalf of said corporation, as Senior Vice- Senior Vice-President President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 21st day of March, 19 78.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director / a resolution of the board of directors } z duly adopted on the 21st day of March, 19 78.

4. I have custody of, have examined said records, and know the above to be true.

* Jo Ann Corbett

[CORPORATE SEAL]

NOTE TO RECORDER: The following notes are not part of this instrument and are not to be recorded.

NOTE 1. -(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill Blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2. -PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

KENTUCKY MORTGAGE COMPANY

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

DAVIDSON COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax ..... $ ____

Recording fee ..... $ ____

Total ..... $ ____

Paid ____ day of ____, 19 ____

Witness my hand, ____ Register

When recorded mail to—

FELIX Z. WHITE
DAVIDSON COUNTY, TENNESSEE
Dec 14 10 09 AM '82

FEDERAL REGISTER

MAIL TO

H 2 5 1 4

495681