OFFICIAL RECEIPT

D0417

1950 01/18 39.00- CHECK

FORM NO. WD-1

BOOK 5934 PAGE 535

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 12,500.00

E. Mark Turner
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 17 DAY OF January 1983.

Notary Public

MY COMMISSION EXPIRES:
(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
Thomas I. Holman, 230 Fourth Avenue, North, Nashville, Tennessee 37219
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| E. Mark Turner (NAME) | SAME (NAME) | 93-W |
| ~~400 Blue Hills Dr~~ ~~802 North 12th Street~~ (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | 1045 |
| ~~Nashville, TN 37206~~ 37214 (CITY) (STATE) (P. O. ZIP) | (CITY) (STATE) (ZIP) | 83-5-209 KS |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Metropolitan Federal Savings and Loan Association

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO E. Mark Turner , unmarried

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 15 on the Plan of Edgewood, E. T. Brown's Subdivision of the Bransford Place, as of record in Book 332, page 73, said Register's Office, to which plan reference is hereby made for a more complete description.

Being the same property conveyed to Metropolitan Federal Savings and Loan Association from Thomas I. Holman, Substitute Trustee, by Substitute Trustee's Deed, of record in Book 5926, page 436, Register's Office for Davidson County, Tennessee.

This conveyance is subject to taxes for the current year and subsequent years, rights of parties in possession, and letter from Department of Codes Administration, Metropolitan Government of Nashville & Davidson County, Tennessee, of record in Book 5888, page 569, said Register's Office, designating the dwelling unfit for human habitation.

This is ( ) unimproved (X) improved property, known as 802 North 12th Street, Nashville, Tennessee 37206
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness our hand this 17 day of January, 1983

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Harold W. Fitzpatrick
Harold W. Fitzpatrick
Senior Vice President

OFFICIAL RECEIPT

STATE OF TENNESSEE
Davidson County

BOOK 5934 PAGE 506

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19____.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Harold W. Fitzpatrick and _____ with whom I am personally acquainted and who upon (his oath) ~~(their several oaths)~~ acknowledged (himself) ~~(themselves)~~ to be the Senior Vice President and _____ respectively of the Metropolitan Federal Savings and Loan Association the within named bargainor, a corporation, and that (he ) as such Senior Vice President and _____; being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Harold W. Fitzpatrick as such Senior Vice President, ~~and attesting the same by the said _____~~ as such _____

Witness my hand and official seal at office at Nashville, Tennessee on this the 17th day of January, 19 83.

My commission expires 4-17-83

_____
Notary Public

WARRANTY DEED

FROM

METROPOLITAN FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

E. MARK TURNER

H 26722

IDENTIF. REFERENCE

JAN 18 3 57 PM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

Attorneys Title Company
Titles Guaranteed
NASHVILLE, TENN.

**OFFICIAL RECEIPT**
**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF _____

FOR _____

BOOK 5994 PAGE 597

| | | |
|---|---|---|
| CO - CONVEYANCE | CC - CERTIFIED COPY | MISC - MISCELLANEOUS |
| MO - MORTGAGE | REL - RELEASE | CO TX - STATE TAX CONVEY |
| WD - WARRANTY DEED | UCC - UNIFORM COMMERCIAL CODE | MO TX - STATE TAX MORT |
| TD - TRUST DEED | | PRFEE - PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 12500.00- CO | |
| | | | 32.50 CO TX | |
| | | | .50 PRFEE | |
| | | | 6.00 WDEED | |
| | | | CHECK | 39.00- |
| | | | 1350A01/18/83 BAL | .00 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

[redacted] 486782

IDENTIF. REFERENCE

JAN 18 3 57 PM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 921999