AT 276
Rev. 1-15-79
Tenn. (VA)

FNMA No. 1-41-8369814
VA No. L[illegible]04 943
MORTGAGOR BROWN, James

STATE OF TENNESSEE )
) ss.
COUNTY OF )

13DZ 16940
49-63

BOOK 5935 PAGE 743

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto the ADMINISTRATOR OF VETERANS AFFAIRS, an officer of the United States of America, of Washington, D.C., and his successors in such office, as such, and assigns, a certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in the 13th Civil District of said County described as follows:

BEGINNING on the westerly margin of Buena Vista Pike at the northeast corner of the property conveyed to Edna McIllwain by deed from David A. Wheatley and wife, of record in Book 3096, page 583, Register's Office for said County; thence with McIllwain's northern boundary line, westwardly 430.4 feet to said McIllwain's northwest corner; thence North 7° 30' W 100 feet; thence eastwardly 420 feet, more or less, to the westerly margin of Buena Vista Pike; thence with the margin of same South 12° 30' East 100 feet to the point of beginning.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of record in the Register's Office in Book 5963, Page 435, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land, together with the appurtenances, estate, title and interest thereto belonging, to the said Administrator of Veterans Affairs, and his successors in such office, as such, and his or their assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof, by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its ASSISTANT Vice President, this 31ST day of DECEMBER, 1982.

CORPORATE SEAL

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By [signature]
E. N. Biggerstaff ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Andrew T. Phillips, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 31ST day of DECEMBER, 1982.

[signature]
Notary Public, Georgia at Large
My Commission Expires: My commission expires March 2, 1986
(SEAL)

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

File 30

JAN 2 10 48 PM '83
DAVIDSON COUNTY, TN
REGISTER

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IDEN REFERENCE

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