LH 303 488 CRUTCHER, Tommy

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

BOOK 6011 PAGE 354 **TENNESSEE**

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 83-5-144	PROPERTY ADDRESS 1010 Maxwell Avenue, Nashville, Tennessee 37206
SEND TAX NOTICES TO: VA Regional Office 110 9th Ave. S., Nashville, Tn. 37203	THIS INSTRUMENT PREPARED BY I. Dyke Tatum, Attorney Suite 200, Realtors Bldg., 306 Gay Street Nashville, Tennessee 37201

WARRANTY DEED

THIS DEED, between FIRST INVESTMENT COMPANY a corporation organized and existing under the laws of the State of OHIO, with its principal office located at COLUMBUS in the county of FRANKLIN, State of OHIO, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being the westerly 45 feet of Lot No. 30 on the Map of House and Simonton's Subdivision, as of record in Book 57, page 137, Register's Office for said County, to which plan reference is here made for a more complete and accurate description.

BEING the same property conveyed to First Investment Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 5975, page 799, Register's Office for Davidson County, Tennessee.

7-7 4 MAIL EXP.
H 3 2 IDENT. REFERENCE
FEE 25
10 02 AM '83
REGISTER DAVIDSON CO. TENN.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 14th day of December, 19 82, has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

FIRST INVESTMENT COMPANY

ATTEST:

*By

* Sherman Simson Blair
Secretary.

Douglas Simson
President.

OHIO
STATE OF ~~TENNESSEE~~

COUNTY OF FRANKLIN } ss:

BOOK 6011 PAGE 355

Before me appeared Douglas Simson to me personally known, who, being by me, duly sworn, did say that he is the President of FIRST INVESTMENT COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 14th day of Dec, A.D. 1982.

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Melody Ann Neil

MELODY ANN NEIL

Notary Public (Official title)

My Commission Expires July 5, 1984

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of FIRST INVESTMENT COMPANY, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated day of , 19 .

2. First Investment Company, who executed said deed on behalf of said corporation, as President thereof, was at the time he executed the same the duly elected, qualified, and acting President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 24th day of May, 19 82 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of director~~
z a resolution of the board of directors } duly adopted on the 24th day of May, 19 82 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Sherran Simson Blair

Sherran Simson Blair-Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

9234 02/20/ 9 CHECK

WARRANTY DEED

FROM

FIRST INVESTMENT COMPANY

TO

Administrator of Veterans' Affairs

STATE OF TENNESSEE

Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____
Witness my hand, _____ day of _____, 19__, Register.

When recorded mail to—

49566