George, Terrell P. LH291 944

VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. Map 119-1, Parcel 225	PROPERTY ADDRESS 2208 Fox Avenue Nashville, TN
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Ave., Memphis, TN 38103

WARRANTY DEED

BOOK 6040 PAGE 836

THIS DEED, between Wachovia Mortgage Company a corporation organized and existing under the laws of the State of , with its principal office located at P. O. Box 3174 in the county of Forsyth , State of North Carolina hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 186 on the Plan of Overhill City and W. H. Fox Subdivision of Blocks Nos. 14, 15, 16, 20, 21, 29 and 30, Cumberland Nurseries, as of record in Book 332, page 21, Register's Office for said County, to which plan reference is here made for the location and dimensions thereof.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 6021, Page 331, Davidson County Register's Office.

H 4 2 7 5 1

IDENTIF. REFERENCE

APR 20 9 07 AM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered XXXXXXXXXXXXXXXXXXXXXXXXXXXXX 19 XXXXX in cause No. XXXXXXXXXXXXXXXXXXXX in the XXXXXXXXXXXXXX court of XXXXXXXXXXXXXXXX
X
XXXXXXXXX County, volume XXXXX page XXXXXXXXXXXXXXXXX of the minutes.] XXXXXXX

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 23rd day of March , 1983 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below^x (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

WACHOVIA MORTGAGE COMPANY

ATTEST: *By Gay H Jenkins

* Brenda B. Henley
Gay H. Jenkins

Assistant Secretary. Assistant Vice President.

STATE OF ~~TENNESSEE~~ NORTH CAROLINA } ss:

COUNTY OF FORSYTH

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1354

Before me appeared Gay H.Jenkins to me personally known, who, being by me duly sworn, did say that he is the Asstistant Vice President of Wachovia Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Brenda B.Henley acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 23rd day of March A.D. 19 83 .

My commission expires October 4, 1987

NOTARY PUBLIC OF GENERAL SEAL
SARAH S. PALMER
My commission expires
Oct. 4, 1987
County of Forsyth
NORTH CAROLINA

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Sarah S. Palmer

Sarah S.Palmer,Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Wachovia Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 23rd day of March , 19 83 .

2. Gay H. Jenkins , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of July , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y the bylaws of the board of director
z a resolution of the board of directors

duly adopted on the 2nd day of January , 19 69 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Brenda B. Henley

Brenda B.Henley,Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph | | before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
Wachovia Mortgage Company

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the ____ day of ____, A. D. 19 ____, at ____ o'clock ____ M. Noted in Note Book ____, page ____, and recorded in Book of Deeds ____, Vol. ____, page ____

State tax . . . . . $ ____
Recording fee . . . . . $ ____
Total . . . . . $ ____

Paid ____ day of ____, 19 ____
Witness my hand, ____, Register.

When recorded mail to—

495681