This Instrument Was Prepared By:
George E. Mudter, Jr., Attorney
Trabue, Sturdivant & DeWitt
26th Floor, Life & Casualty Tower
Nashville, Tennessee 37219

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Address New Owner(s):
Secretary of Housing
and Urban Development
Washington, D.C.

Send Tax Bills to:
Dept. of HUD
One Commerce Pl.
Nashville, TN 37203

Map: 148-14
Parcel: 184
Field Book: 5DU43853

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten and no/100 Dollars ($10.00), cash in hand paid, and other good and valuable considerations, the receipt of which is hereby acknowledged, Shearson/American Express Mortgage Corporation (formerly known as Western Pacific Financial Corporation), (the "Grantor"), has this day bargained and sold, and does hereby transfer and convey to The Secretary of Housing and Urban Development, (the "Grantee"), its successors and assigns, the following described land in Davidson County, Tennessee, to-wit:

Land in Davidson County, Tennessee, being Lot No. 109 on the Plan of Haywood Forest, Section Two, Revised, as of record in Book 5200, Page 225, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Being the same property conveyed to Shearson American Express Mortgage Corporation by deed from George E. Mudter, Jr., Substitute Trustee of record in Book 5980, page 565, Register's Office for Davidson County, Tennessee.

This is improved (XX) unimproved ( ) property known as 4700 Colemont Pl., Antioch, TN 37013

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantee and its successors and assigns, forever to whom Grantor binds itself, its successors, and assigns to warrant and forever defend the title to said real estate against the lawful claims of all persons claiming by, through or under it but no further or otherwise.

Whenever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, Grantor has executed this instrument on this 5th day of April, 1983.

Judith A. Hillenburg, Asst. Secretary

04/21 3.00 2049

STATE OF California)
)
COUNTY OF San Bernardino)

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Before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared Judith A. Hillenburgth whom I am personally acquainted, and who, upon oath, acknowledged (him/her)self to be Asst. Secretary, of the Shearson/American Express, the within named bargainor, a corporation, and that he as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Asst. Secretary.

Witness my hand and seal, at office in San Bernardino, California, this 5th day of April, 1983.

Janet W. Johnson
Notary Public

My Commission Expires:

(OFFICIAL SEAL)
JANET W. JOHNSON
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Commission Expires January 21, 1986

RUSH

H 4 3 3 6 0

IDENTIF. REFERENCE

APR 21 3 53 PM '83

FELIX Z. WILSON II, REGISTER
DAVIDSON COUNTY, TN