AT 197 A-GL
Rev. 3-26-69
Tenn. (FHA)

FHMA No. 1-41-837393-2
FHA No. 483-083337-303
MORTGAGOR William C. Anderson, Jr.

STATE OF TENNESSEE )
) ss.
COUNTY OF DAVIDSON )

SPECIAL WARRANTY DEED

BOOK 6045 PAGE 567

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

Being the north 50 feet of the south 100 feet of Lots No. 19 & 20, and the north 50 feet of the south 100 feet of the west 38 feet of Lot No. 18 on the Map of W. R. Cornelius, Jr. Subdivision, of record in Book 57, page 124, Register's Office for Dividson County, Tennessee.

Said part of said lot fronts 50 feet on the easterly side of North 16th Street and runs back between parallel lines 150 feet to a private alley in the rear. Being the same property conveyed to William Charles Anderson, Jr. and wife, Charlotte Elaine Anderson by deed from J. Edwin O'Brien recorded simultaneously herewith.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6026, Page 713, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed this 13th day of April, 1983, by its ASSISTANT Vice President.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Darlene Bagley
Darlene Bagley ASSISTANT Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, SUSAN P. TURNER, a Notary Public within and for the State and County aforesaid, personally appeared Darlene Bagley, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ASSISTANT Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such ASSISTANT Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ASSISTANT Vice President.

Witness my hand and seal at office, this 13th day of April, 1983.

Susan P. Turner
Notary Public, Georgia at Large

My Commission Expires:

(SEAL)

My commission expires September 11, 1984

This instrument was prepared by:
Name: Engel Mortgage Company, Inc.
Address: P.O. Box 847
Birmingham, Alabama 35201

H4436

IDENTIF. REFERENCE

APR 27 2 43 PM '83

REGISTER DAVIDSON COUNTY, TN