VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 4139 Celina Drive, Goodlettsville, TN 37207
SEND TAX NOTICES TO: Southeast Mortgage Company 1390 Brickell Ave., Miami, Fl 33131	THIS INSTRUMENT PREPARED BY: Michael I. Less Suite 1002-100 N. Main Bldg., Memphis, TN 38103

WARRANTY DEED

BOOK 6059 PAGE 201

THIS DEED, between Pulawski Savings & Loan Association a corporation organized and existing under the laws of the State of New Jersey, with its principal office located at in the county of Middlesex, State of New Jersey, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, being Lot No. 90 on the plan of Dalemere Subdivision Section 5, of record in Book 3600, page 19, Register's Office for said County.

Said Lot No. 90 fronts 103.73 feet on the southeasterly margin of Celina Drive and extends back 247.53 feet on the northeasterly line and 256.18 feet on the southwesterly line to a broken line in the rear, measuring 214.47 feet thereon.

Being the same property that Michael I. Less, Trustee, conveyed to Pulawski Savings & Loan Association recorded in the Davidson County Register's Office in Book 5925, Page 567.

Property Address: 4139 Celina Drive, Goodlettsville, Tennessee

H 4 8 6 6 I

IDENTIF. REFERENCE

MAY 19 9 23 AM '83

FELIX A. WILSON II REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this seventh day of April, 1983 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (documents recorded in vol. page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ATTEST: Patricia Barsacz
Patricia Barsacz, Asst. Secretary

PULAWSKI SAVINGS & LOAN ASSOCIATION

*By John S. Kozlowski
John S. Kozlowski, Vice-President

STATE OF TENNESSEE/NEW JERSEY }
COUNTY OF MIDDLESEX } ss:

BOOK 6059 PAGE 202

Before me appeared John S. Kozlowski to me personally known, who, being by me duly sworn, did say that he is the Vice President of Pulawski Savings & Loan Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7th. day of April A.D. 1983.

My commission expires NOTARY PUBLIC My Commission Expires February 27, 1985

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Irene B. Pieretti
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Pulawski Savings & Loan Assoc., being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 7th. day of April, 1983.

2. John S. Kozlowski, who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 27th. day of January, 1983.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of director~~ } duly adopted on the 27th. day of January, 1983.
z { a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Patricia Barszcz
Patricia Barszcz, Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
Pulawski Savings & Loan Association

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the _____ day of
_____, A. D. 19____
_____ o'clock ____ M. Noted in Note Book _____,
age _____, and recorded in Book of Deeds _____,
ol. _____, page _____

tate tax . . . . . $ _____
'ecording fee . . . . . $ _____
Total . . . . . $ _____

'aid _____ day of _____, 19____
'itness my hand, _____, Register.

When recorded mail to—

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