File 11-X-3

FORM No. WD-1

3006 06/30 $6.00 CHECK

Quit Claim Deed

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STATE OF TENNESSEE
COUNTY OF DAVIDSON
THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ -0-

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 27th DAY OF May 19 83

Notary Public

MY COMMISSION EXPIRES: 12-20-86

(AFFIX SEAL)

**THIS INSTRUMENT WAS PREPARED BY**
EDWARD SEDDON — 295 PLUS PARK BOULEVARD, SUITE J — NASHVILLE, TN 37217

| NAME | ADDRESS | |
|---|---|---|
| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
| Aubrey H. Johnson, Jr (NAME) | SAME (NAME) | Map 75-8 |
| 103 Forest Hills Circle (STREET ADDRESS OR ROUTE NUMBER) | (STREET ADDRESS) | Parcel 61, 60 Map 75-8 Parcel 160 |
| Dickson, Tennessee 37055 (CITY) (STATE) (P.O. ZIP) | (CITY) (STATE) (ZIP) | |

FOR AND CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, JOHNSON HOMES, INC

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO AUBREY H. JOHNSON, JR. & PATRICK VADEN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT.

BEING all of reserved Parcel "C" and all of reserved Parcel "D" of Tulip Grove Subdivision, Section Four, of record in Plat Book 4175, page 12, Register's Office for said County, to which reference is hereby made for a more complete and detailed description.

For prior source of title, see Book 6067, page 836, said Register's Office.

BEING all of an unnamed Reserved Parcel of Tulip Grove Subdivision, Section Nine, of record in Plat Book4675, page 135, said Register's Office, to which reference is hereby made for a more complete and detailed description. Said parcel fronts 515.83 feet on Frankfort Drive; thence in a radius 40.40 to a point; thence 75.82 feet along the margin of Atlanta Drive; thence N 83° 13' W 612.28 feet to a point; thence along the westerly margin 111.87 feet of the herein described tract to the point of beginning.

For prior source of title, see Book 4691, page 239, said Register's Office.

unimproved ( xx ) property, known as Vacant Lots, Albany Drive, Vacant Lot, 700 Frankfort Dr., Hermitage, TN 37076
This is improved ( ) (House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it and the same is unencumbered, unless otherwise noted herein, and that we will forever defend the title to the said land to the said GRANTEES, their heirs and assigns against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 27th day of May, 19 83

Johnson Homes, Inc.

Aubrey H. Johnson, Jr., President

JOHNSON HOMES, INC by Aubrey H. Johnson, Jr.

STATE OF TENNESSEE
COUNTY OF

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Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor _____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____

_____, Tennessee, this _____ day of _____ 19 _____

Commission expires _____ _____
Notary Public

STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned a Notary Public within and for the State and County aforesaid, personally appeared Aubrey H. Johnson, Jr. and _____ with whom I am personally acquainted and who upon (~~their several oaths~~ his oath) acknowledged (~~themselves~~ himself) to be the President and _____ respectively of the Johnson Homes, Inc. the within named bargainer, and corporation, and that (he) as such President and (~~they~~ XX) _____, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said Aubrey H. Johnson, Jr. as such President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Nashville on this the 27th day of May 19 83

My commission expires 10-20-85

Patricia Ann Johnson
Notary Public

PATRICIA ANN JOHNSON NOTARY PUBLIC DAVIDSON COUNTY, TN

H57091

IDENTIF. REFERENCE

JUN 30 8 49 AM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**WARRANTY DEED**

**FROM**

JOHNSON HOMES, INC.

**TO**

Aubrey H. Johnson, Jr. and

Patrick Vaden

**RETURN TO:**

**SOUTHERN ESCROW COMPANY**
295 Plus Park Boulevard
Suite J
Nashville, Tennessee 37217

**EDWARD SEDDON**
ATTORNEY - AT - LAW
295 Plus Park Blvd., Suite J
Nashville, Tennessee 37217