2907 07/12 157.30

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

BOOK 6097 PAGE 369

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

$58,000.00

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 14th DAY OF July, 1983

Notary Public

MY COMMISSION EXPIRES: 8-27-86

(AFFIX SEAL)

File

THIS INSTRUMENT WAS PREPARED BY

Saturn & Mazer, Attorneys, 20th Floor, 1st American Center, Nashville, TN 37238

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
JAMES DEE GREEN (NAME)	Capitol Mortgage Corporation (NAME)	MAP 108-4
3109 Noble Valley Drive (STREET ADDRESS OR ROUTE NUMBER)	1100 Kermit Drive, Suite 206 (STREET ADDRESS)	PAR 73
Nashville, TN 37214 (CITY) (STATE) (P. O. ZIP)	Nashville TN 37217 (CITY) (STATE) (ZIP)	3D 85902

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, METROPOLITAN FEDERAL SAVINGS & LOAN ASSOCIATION

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JAMES DEE GREEN and , SUSAN M. MISKIMEN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

LAND in Davidson County, Tennessee, being Lot No. 156 on the Plan of Larchwood, Section Two, as of record in Book 5200, pages 57, 58 & 59, said Register's Office, to which plan reference is hereby made for a more complete and accurate legal description.

BEING the same property conveyed to Metropolitan Federal Savings & Loan Association, by deed from Union Financial Corp., Trustee of record in Book 5799, page 315, said Register's Office.

H 6 1 2 5 8

IDENTIF. REFERENCE

JUL 19 11 14 AM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

This is improved X / unimproved ( ) property, known as 3109 Noble Valley Drive, Nashville, TN 37214
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness ~~their~~ hand ~~s~~ this 14th day of July, 19 ~~83~~

~~METROPOLITAN FEDERAL SAVINGS &~~
Reg. Ronald L. Hufford V.P.
LOAN ASSOCIATION

STATE OF TENNESSEE
Davidson County

BOOK 6097 PAGE 370

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

the bargainor S, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19__.

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Ronald G. Grizzard with whom I am personally acquainted and who upon (his oath) (himself) acknowledged (themselves) to be the Vice President of the Metropolitan Federal Savings & Loan Association the within named bargainor, a corporation, and that (he) as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Ronald G. Grizzard as such Vice President, and attesting the same by the said _____ as such _____.

Witness my hand and official seal at office at Nashville, Tn. on this the 14th day of July, 1983.

My commission expires Oct. 15, 1983

Marjorie C. Ray
Notary Public

WARRANTY DEED

FROM

METROPOLITAN FEDERAL SAVINGS & LOAN ASSOCIATION

TO

JAMES DEE GREEN

SUSAN M. MISKIMEN

PREPARED BY:

SATURN & MAZER, Attorneys
20th Floor
First American Center
Nashville, Tennessee 37238
Phone: 259-3666

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____ BOOK 6097 PAGE 371

FOR _____

CO -CONVEYANCE
MO -MORTGAGE
WD -WARRANTY DEED
TD -TRUST DEED

CC -CERTIFIED COPY
REL -RELEASE
UCC -UNIFORM COMMERCIAL CODE

MISC -MISCELLANEOUS
CO TX -STATE TAX CONVEY
MO TX -STATE TAX MORT
PRFEE -PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			58000.00- CO	
			150.80 CO TX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	157.30-
2907A	07/19/83	BAL		.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

6. I. 2 5. 8.

IDENTIF. REFERENCE

JUL 19 11 14 AM '83

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

No. 964612