FORM NO. WD-1

BOOK 6099 PAGE 234

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 110,000.00

$ _____

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 8th DAY OF JULY 19 83

Notary Public

MY COMMISSION EXPIRES: 10/3/86

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY
SATURN & MAZER, Attys. 20th Floor, First American Center, Nashville, Tenn. 37238
NAME ADDRESS

| ADDRESS NEW OWNER (S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| JOEL GLASSMAN, et ux (NAME) | BANKERS MORTGAGE CORPORATION (NAME) | 143-03-0 D 113 |
| 113 Harpeth Trace (STREET ADDRESS OR ROUTE NUMBER) | P. O. Box F-20 (STREET ADDRESS) | 9 DZ-72803 |
| Nashville, Tenn. 37205 (CITY) (STATE) (P. O. ZIP) | Florence, South Carolina 37205 (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, EDGAR S. TAYLOR

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO JOEL GLASSMAN and wife, ELEANOR GLASSMAN

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

A part of the Harpeth Tract Condominium tract as shown per plat incorporated by reference herein, of record in Plat Book 5050, page 47, in the Register's Office of Davidson County, Tennessee; the part hereby conveyed being:

Unit No. 113 as shown on said plat, and more fully described by the Master Deed establishing a Horizontal Property Regime with respect to Harpeth Trac Condominium, including the PLan and the Administrative By-Laws, covenants, and restrictions thereunto attached and exhibited, recorded in Book 5116, page 751, in the Register's Office of Davidson County, Tennessee

TOGETHER with each and all of the rights, privileges and appurtenances thereunto belonging as set forth in said Master Deed, Plan and Administrative By-Laws, including without limitation such unit's undivided percentage interest in the land and general common elements;

SUBJECT, however, to all of the provisions, conditions, restrictions, options, burdens, and undertakings contained in the Master Deed, the Plan and Administrative By-Laws thereunto attached and to the rules and regulations, all of which the parties of the Second Part do assume and agree to observe and perform, including, but not limited to, the payment of assessments;
Subject, further, to all the provisions, conditions, restrictions, burdens and undertakings contained in a certain Declaration of Covenants and Restrictions contained in the Charter of the Harpeth Trace Services Association of record in Book 5120, Page 199, and to which further reference is made in Book 5120, Page 918, Register's Office of Davidson County, Tennessee.

* over

CHECK unimproved ( ) This is improved (X) property, known as 113 Harpeth Trace, Nashville, Tennessee 37205
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

07/21 292.50-

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 8th day of July, 19 83

X Edgar S. Taylor

EDGAR S. TAYLOR

3613

STATE OF TENNESSEE
Davidson County

BOOK 6099 PAGE 235

Personally appeared before me, THE UNDERSIGNED, a Notary Public in and for said County and State, the within named EDGAR S. TAYLOR

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 8th day of July 19 83

Commission expires 10/19/86

Notary Public

STATE OF TENNESSEE
Davidson County

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath / their several oaths) acknowledged (himself / themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he / they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19__.

My commission expires _____

Notary Public

WARRANTY DEED

FROM
EDGAR S. TAYLOR

TO
JOEL GLASSMAN and wife,
ELEANOR S. GLASSMAN

H 6 1 8 5 8

IDENTIF. REFERENCE

Jul 21 12 12 PM '83
FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

PLEASE FILE BOX "7"

PREPARED BY:
SATURN & MAZER, Attorneys
20th Floor
First American Center
Nashville, Tennessee 37238
Phone: 259-3666

*BEING the same property conveyed to Edgar S. Taylor by deed from Helen Nadine Taylor of record in Book 5924, page 754, Register's Office for Davidson County, Tennessee.

# OFFICIAL RECEIPT

**FELIX Z. WILSON, II**
**REGISTER OF DAVIDSON COUNTY**
**NASHVILLE, TENNESSEE**

RECEIVED OF_____

FOR_____ BOOK 6099 PAGE 236

CO -CONVEYANCE
MO -MORTGAGE
WD -WARRANTY DEED
TD -TRUST DEED

CC -CERTIFIED COPY
REL -RELEASE
UCC -UNIFORM COMMERCIAL CODE

MISC -MISCELLANEOUS
CO TX -STATE TAX CONVEY
MO TX -STATE TAX MORT
PRFEE -PROBATE FEE

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 110000.00- CO | |
| | | | 286.00 CO TX | |
| | | | .50 PRFEE | |
| | | | 6.00 WDEED | |
| | | | CHECK | 292.50- |
| 3613A07/21/83 | | | BAL | .00 |

**RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK**

H.B. 1.8.5.8.

IDENTIFICATION REFERENCE

JUL 21 12 12 PM '83

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

**No.** 965300