File Box 43

07/27 6.00- CHECK

BOOK 6087 PAGE 81

re-recorded

BOOK 6103 PAGE 186

STATE OF TENNESSEE }
COUNTY OF Davidson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $

87,900.00 Affiant

SUBSCRIBED AND SWORN TO BEFORE ME THIS THE 29TH DAY OF JUNE 1983.

Notary Public

MY COMMISSION EXPIRES 11-26-83

THIS INSTRUMENT WAS PREPARED BY

LAWYER'S ESCROW SERVICE, INC. ONE UNION STREET, CORNER OF FIRST AND UNION, NASHVILLE, TN. 37201

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP-PARCEL NUMBERS
Richard Dean Hall (NAME)	Commerce Union Bank (NAME)	136-11
3720 Priest Lake Drive (STREET ADDRESS OR ROUTE NUMBER)	P.O. Box 2546 (STREET ADDRESS)	22
Nashville, Tenn. 37217 (CITY) (STATE) (P. O. ZIP)	Nashville, TN 37219 (CITY) (STATE) (ZIP)	2D 59853

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corporation

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Richard Dean Hall and wife Julia F. Hall

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN Davidson COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT:

Land in Davidson County, Tennessee, being Lot No. 367 on the Plan of Priest Lake Park, Section 8, as of record in Book 5200, Page 418, Register's Office for Davidson County, Tennessee.

Said Lot No. 367 fronts 99.08 feet on the southeasterly margin of Priest Lake Drive and extends back 135 feet on the northwesterly line and 125.42 feet on the southeasterly line to a dead line in the rear measuring 134.77 feet thereon.

Being part of the same property conveyed to Philhall Corporation by deed from Green Hills Towers, Inc., of record in Book 5046, page 190, Register's Office for Davidson County, Tennessee.

THIS conveyance is subject to any and all existing restrictions and easements of record.

This instrument is re-recorded for the purpose of correcting the legal description of said lot no. 367.

This is improved (XX) unimproved ( ) property, known as 3720 Priest Lake Drive (House Number) (Street) Nashville, Tenn. 37217 (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 29TH day of JUNE, 1983

Philhall Corporation

By: Charles S. Wells, Jr., Vice President

STATE OF TENNESSEE }

re-recorded
BOOK 6103 PAGE 187

BOOK 5087 PAGE 82

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor____, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____ _____, Tennessee, this _____ day of _____ 19____

Commission expires _____ _____

Notary Public

STATE OF TENNESSEE }

County of Davidson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Charles S. Wells, Jr.

and _____ with whom I am personally acquainted and who upon (his oath) acknowledged (himself) to be the Vice President

and _____ respectively of the Philhall Corporation

the within named bargainor, a corporation, and that (he) as such Vice President

and _____ (they), being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Charles S. Wells, Jr.

as such Vice President, and attesting the same by the said _____

as such _____

Witness my hand and official seal at office at Nashville on this the 29TH

day of JUNE, 19 83.

My commission expires 11-5-83

Notary Public

NOTARY PUBLIC AT LARGE

WARRANTY DEED

FROM

Philhall Corporation

TO

Richard Dean Hall

IDENTIF. REFERENCE

JUL 1 12 31 PM '83

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

3615 11/83 07/01/83 $35.04 - CHECK

H 5 7 6 0 7

Return to:

LAWYER'S ESCROW SERVICE

ONE UNION STREET
CORNER OF FIRST AND UNION
NASHVILLE, TENNESSEE 37201

RUSH

Rerecord
H 6 3 0 6 4

IDENTIF. REFERENCE

JUL 27 10 49 AM '83

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

VA Form 26-6340c (Home Loan)
Revised April 1970. Use optional.
Section 1810, Title 38, U.S.C.
Acceptable to Federal National
Mortgage Association.

THIS INSTRUMENT PREPARED BY
LAWYER'S ESCROW SERVICE, INC.
ONE UNION STREET
CORNER 1st & UNION
NASHVILLE, TENN. 37201

File Box 43

STATE OF TENNESSEE

BOOK 6087 PAGE 84

DEED OF TRUST

SHORT FORM

WITH INCREASING MONTHLY INSTALLMENTS AND DEFERRED INTEREST

Reference is made to a Master Deed of Trust which is recorded in the counties named herein in accordance with the provisions of Tennessee Code Annotated, Title 15, Section 211-214. The Grantors herein adopt the provisions of the Master Deed of Trust all of which are included in this instrument by reference.

THIS INDENTURE, Made this 29TH day of JUNE 1983, by and between Richard Dean Hall and wife Julia F. Hall

hereinafter jointly and severally designated

Grantor, party of the first part, J. G. Palmer

Trustee(s), hereinafter designated Trustee, party of the second part, and
Commerce Union Bank a Tennessee Corporation with principal place of business as P.O. Box 2546, Nashville, TN 37219

re-record
BOOK 6103 PAGE 188

hereinafter designated Holder, party of the third part,

WITNESSETH, That Grantor in consideration of the undertakings hereinafter stated, does hereby, sell, transfer, and convey unto the Trustee, the following described property in Nashville, County of Davidson, and State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 367 on the Plan of Priest Lake Park, Section 8, as of record in Book 5200, Page 418, Register's Office for Davidson County, Tennessee.

Said Lot No. 367 fronts 99.08 feet on the southeasterly margin of Priest Lake Drive and extends back 135 feet on the northwesterly line and 125.42 feet on the southeasterly line to a dead line in the rear, measuring 134.77 feet thereon.

Being the same property conveyed to the grantors by deed of even date being recorded simultaneously herewith.

H57608

IDENTIF. REFERENCE

JUL 1 12 32 PM '83

FELIX Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

PUSH

JUL 27 10 41 AM '83

FELIX Z. WILSON, JR. REGISTER
DAVIDSON COUNTY, TN

IDENTIF. REFERENCE

Reread
H63065

This instrument is re-recorded for the purpose of correcting the legal description of said lot no. 367.

** DEFERRED INTEREST MAY INCREASE THE PRINCIPAL BALANCE TO $88,364.05

together with the privileges and appurtenances and the rents, issues and profits of the above described property (provided, however, that the Grantor shall be entitled to collect and retain the said rents, issues and profits until default hereunder); and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

07/27 6.00 CHECK

4966

3516

TO HAVE AND TO HOLD the same to the Trustee, his successors in trust, and assigns, forever. This conveyance is made in trust, however, to secure the payment of the principal sum of EIGHTY ONE THOUSAND SEVEN HUNDRED AND 00/100---------- Dollars ($ 81,700.00), evidenced by a promissory note of even date herewith, the terms of which are incorporated herein by reference, with interest from date at the rate of Twelve & 1/4 per centum (12.250 %) per annum on the unpaid balance until paid. Principal and interest shall be payable in monthly installments of ~~XX~~ ACCORDING TO THE SCHEDULE ATTACHED TO SAID NOTE ~~Dollars ($XXXXXXXXXXXXXX~~ commencing on the first day of August , 19 83 , and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JULY, 2013. **

BOOK 6087 PAGE 85

In executing and delivering this instrument and the note secured hereby, it is agreed that all of the covenants and obligations of the Grantor to the Holder are contained herein and in the master Deed of Trust consisting of paragraphs one through twenty, all the provisions of which are incorporated herein by reference and made an integral part of this instrument, the same as if set forth herein verbatim. A copy of the master Deed of Trust is hereby acknowledged and it is hereby understood and agreed that the original master Deed of Trust is recorded in the County Registers Office on Feb. 16, 1970, in the book, volume or reel, and at the page, image or file number as follows to wit:

BOOK 6103 PAGE 189

County	Reel, Vol. or Book	Image, File or Page	County	Reel, Vol. or Book	Image, File or Page	County	Reel, Vol. or Book	Image, File or Page
Anderson	300	390	Hamilton	1877	24	Morgan	Misc. Series 15	21-22
Bedford	161	143	Hancock	13	343	Obion	Misc. 35-G	314-15
Benton	63	140	Hardeman	215	6	Overton	50	303
Bledsoe	44	217	Hardin	5-W	222	Perry	Misc. 4	121
Blount	273	263	Hawkins	106	463	Pickett	16	87
Bradley	163	517	Haywood	107	394	Polk	50	472-74
Campbell	67	227	Henderson	183	650-51	Putnam	A-103	755
Cannon	ZZZ	212	Henry	103	413-14	Rhea	61	281-82
Carroll	135	513	Hickman	8	383	Roane	185	429
Carter	Misc. Vol. 25	361	Houston	Con. Misc. Series 4	32	Robertson	LM Bk 91	583
Cheatham	142	356	Humphreys	92	95	Rutherford	A-188	301
Chester	62	393	Jackson	51	239-40	Scott	56	171
Claiborne	78, Series 3	297	Jefferson	110	159	Sequatchie	Tr. Vol. 34	247
Clay	Misc. Vol. 1	75-77	Johnson	Misc. 5	114	Sevier	107	315
Cocke	Fed. Vol. 7	108-09	Knox	1542	908	Shelby	F3 6336	--
Coffee	134	648	Lake	103	115-16	Smith	8	14-15
Crockett	34	325-27	Lauderdale	64	49	Stewart	176	319
Cumberland	Misc. 80	57-58	Lawrence	146	395-96	Sullivan- 2 offices		
Davidson	4398	7	Lewis	33	47	Blountville	457-B	547
Decatur	67	447-48	Lincoln	160	653	Bristol	221	616
DeKalb	E-4	506-07	Loudon	110	379-80	Sumner	231	131
Dickson	1	159	McMinn	126	239-40	Tipton	306	79
Dyer	3-X	669-70	McNairy	Misc. 4	539-40	Trousdale	1	223
Fayette	162	518	Macon	86	464	Unicoi	Misc. 30	587-88
Fentress	Misc. 24	398	Madison	369	9	Union	G-Vol. 2	302-05
Franklin	206	198	Marion	T-15	263	Van Buren	R	409
Gibson	O.R. Vol. 26	236	Marshall	20	443	Warren	99	475
Giles	R.E.M. 117	226	Maury	628	261	Washington	480	57
Grainger	55	242	Meigs	2	374	Wayne	46	29
Greene	218	376	Monroe	K-4	109	Weakley	219	439
Hamblen	195	234	Montgomery	O.R. Vol. 98	910	White	118	523
Grundy	43	311	Moore	27	585	Williamson	153	125
						Wilson	255	373

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand(s) and seal(s) on the day and year first above written.

Signed, sealed and delivered in the presence of:

Richard Dean Hall [SEAL]
Richard Dean Hall

[SEAL]
Julia F. Hall Julia F. Hall [SEAL]

STATE OF TENNESSEE
COUNTY OF Davidson } ss:

On this 29TH day of JUNE , 1983 , before me personally appeared Richard Dean Hall and wife Julia F. Hall to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

IN WITNESS WHEREOF I have hereunto set my hand and Official Seal.

My commission expires 1-9-83

Notary Public
Official Title

STATE OF TENNESSEE

Deed of Trust

Richard Dean Hall and wife
Julia F. Hall
TO
J. G. Palmer *Trustee.*
FOR
Commerce Union Bank

Filed for Registration , 19 , M.,
at o'clock
and noted in Note Book No.
Page and recorded , 19
in Record Book No.
Page
Fee Paid.

Register, D. R.

By