HUGHES, Willie M.

LH 161361

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 92-6-372	PROPERTY ADDRESS 719 28th Avenue, N. Nashville, TN
SEND TAX NOTICES TO: Veterans Administration, Regional Office, 110 9th Ave., South Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: Arnold M. Weiss, Attorney, 208 Adams Ave., Memphis, TN 38103

WARRANTY DEED

THIS DEED, between Bristol Savings Bank a corporation organized and existing under the laws of the State of , with its principal office located at 150 Main Street in the county of Hartford , State of Connecticut , hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Being in Nashville, County of Davidson, State of Tennessee, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 12 on the Map of L. C. Thuss Subdivision of part of the Barrow Lands, as of record in Book 547, page 102, Register's Office for said County.

SAID Lot No. 12 fronts 40 feet on the westerly side of 28th Avenue North and extends back between parallel lines 150 feet to an alley.

Being the same property conveyed to the grantor herein by Substitute Trustee's Deed of record in Book 6082, Page 59, Register's Office of Davidson County, Tennessee.

MAIL ENV.

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN
JUL 28 9 12 AM '83
IDENTIF. REFERENCE
H 6 3 2 5 3

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

~~Said judgment was entered 19 in cause No. in the court of county, page of the minutes~~ XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 7th day of July , 1983 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below^x (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

BRISTOL SAVINGS BANK

ATTEST:

*By [signature]

* [signature]
ROBERT E. CHAPMAN, VICE PRES. ~~Secretary.~~

David Melenski, Vice President-Treasurer

STATE OF ~~TENNESSEE~~ CONNECTICUT
COUNTY OF HARTFORD } ss:

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Before me appeared David Melenski to me personally known, who, being by me, duly sworn, did say that he is the Vice President of Bristol Savings Bank and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 7th day of July A.D. 19 83 .

My commission expires March 31, 1988

[OFFICERS HAVING SEAL]

* Arlean M. Jensen
Notary Public
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Bristol Savings Bank , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 7th day of July , 1983 .

2. David Melenski , who executed said deed on behalf of said corporation, as Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 27th day of July , 1982 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { ~~the bylaws of the board of director~~ }
z { a resolution of the board of directors } duly adopted on the 20th day of October , 19 69 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

ROBERT E. CHAPMAN, VICE PRESIDENT-SECRETARY

NOTE TO RECORDER.–The following notes are not part of this instrument and are not to be recorded.
NOTE 1.–(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.–PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM
Bristol Savings Bank

TO
Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock _____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19 _____
Witness my hand, _____, Register.

When recorded mail to–

495681

325
02/28/70 -100.00
CHECK