LII-290 524

LOCKRIDGE, Jerome

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR		
TAX PARCEL NO. Map 133-12 Parcel 306	PROPERTY ADDRESS 433 Jessie Drive Nashville, Tennessee 37211	
SEND TAX NOTICES TO: Administrator of Veteran Affairs, 110 Ninth Ave.,So. Nashville, Tennessee 37203		THIS INSTRUMENT PREPARED BY: Kathryn A. Hansel, Attorney, 146 Third Ave. No., Nashville, Tennessee 37201

WARRANTY DEED

BOOK 6120 PAGE 771

THIS DEED, between Wachovia Mortgage Company **a corporation organized and existing under the laws of the State of** , **with its principal office located at** P.O. Box 3174 **in the county of** Forsyth , **State of** North Carolina, **hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 35 on the plan of Section Two, Addition to Greenwood Hills, of record in Book 5200, Page 62, Register's Office for said County.

SAID Lot No. 35, which is a corner lot, fronts 80.0 feet on the northerly margin of Jessie Drive and fronts 90.60 feet on the easterly margin of Brevard Court, said frontage being joined by a curve having a length of 39.81 feet, and extends back 109.40 feet on the northerly line and 125.50 feet on the easterly line to a point of intersection.

BEING the same property conveyed to Wachovia Mortgage Company by deed from Joseph L. Mercer, III, Substitute Trustee, of record in Book 6057, Page 620, Register's Office for Davidson County, Tennessee.

8737

IDENTIF. REFERENCE

AUG 23 9 13 AM '83

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

MAIL ENV.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

[illegible]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 19th **day of** May , 1983 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[x] (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

WACHOVIA MORTGAGE CO. N.A. [CORPORATE SEAL] SEAL

ATTEST:

* Frank H. Brown

Mr. Frank H. Brown Assistant *Secretary.*

***By** Gay H. Jenkins

(Ms.) Gay H. Jenkins

Assistant Vice *President.*

STATE OF ~~TENNESSEE~~ NORTH CAROLINA
COUNTY OF FORSYTH } ss:

BOOK 6120 PAGE 772

Before me appeared Gay H. Jenkins to me personally known, who, being by me, duly sworn, did say that he/she is the Assistant Vice President of Wachovia Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 19th day of May A.D. 19 83 .

NOTARY PUBLIC OFFICIAL SEAL
SARAH S. PALMER
My commission expires
Oct. 4, 1987
County of Forsyth
NORTH CAROLINA

My commission expires _____

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Sarah S Palmer
(Ms.) Sarah S. Palmer
Notary Public *(Official title)*

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Wachovia Mortgage Company , being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 19th day of May , 19 83 .

2. Gay H. Jenkins , who executed said deed on behalf of said corporation, as Assistant Vice President thereof, was at the time he/she executed the same the duly elected, qualified, and acting Assistant Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of July , 19 80 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y { the bylaws of the board of director
z { a resolution of the board of directors } duly adopted on the 2nd day of January , 1969 .

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

* Frank H Brown
(Mr.) Frank H. Brown , Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

1690 8723 3.00- CHECK

WARRANTY DEED

FROM
Wachovia Mortgage Company

TO
Administrator of Veterans Affairs

STATE OF TENNESSEE
Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626387