File 3c

AT 197
Rev. 1-15-79
Tenn. (FHA)

FNMA No. 41-8350320
FHA No. 483-074751-203
MORTGAGOR STOCKTON, James B.

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

BOOK 6122 PAGE 918

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lots No. 77 and 78 on the plan of Sharpe & Horn's First Addition to Northeast Nashville of record in Book 57, page 152, Register's Office for said County.

SAID Lot Nos. 77 and 78 adjoin and front together 100 feet on the westerly margin of Stainback Avenue and extend back between parallel lines 150 feet more or less to an alley in the rear.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6046, Page 863, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Assistant Vice President, this 20

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____

E. N. Biggerstaff Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, Sara Bradley, a Notary Public within and for the State and County aforesaid, personally appeared E. N. Biggerstaff, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 20 day of July, 1983

_____
Notary Public, Georgia at Large
My Commission Expires: Notary Public, Georgia, State at Large My Commission Expires May 19, 1987

(SEAL)

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

CHECK

H 6.9 4 3 0

IDENTIF. REFERENCE

AUG 25 12 17 PM '83

FELIX Z. WILLIAMS, REGISTER
DAVIDSON COUNTY, TN

$6.00