This instrument prepared by and return to: MARVIN POSNER, P.C.
Attorney at Law
Suite 1118, 5050 Poplar Avenue
Memphis, Tennessee 38157

FHA #483-085667-203b
MCS #137147 - Germain

SPECIAL WARRANTY DEED

rerecord
BOOK 6146 PAGE 425
BOOK 6139 PAGE 562

WITNESS: This September 9, 1983;

FOR AND IN CONSIDERATION OF the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the MORTGAGE CORPORATION OF THE SOUTH, a corporation organized under and existing pursuant to the laws of the United States, (or under the laws of the state of Alabama), does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, the following described tract or parcel of land in County, State of Tennessee, described as follows, to-wit:

Being Lot No. 217 on the Plan of Edgefield Land Company's First Subdivision, to East Nashville, as of record in Book 57, Page 130, Register's Office for Davidson County, Tennessee.

FHA No. 483-085667-203b

Property Address: 1610 Long Avenue, Nashville, Tennessee 37206

Being the same property conveyed to said MORTGAGE CORPORATION OF THE SOUTH by Trustee's Deed of record in the Register's Office in Book No. 6131 Page 951, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, forever.

Said MORTGAGE CORPORATION OF THE SOUTH warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

This instrument is rerecorded to complete the derivation clause.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

MORTGAGE CORPORATION OF THE SOUTH

By: Thelma D. Wood
Thelma D. Wood - Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, Betty Lowry, a Notary Public within and for the State and County aforesaid, personally appeared Thelma D. Wood, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be ---------- Vice President of the Mortgage Corporation of the South the within named party, a corporation, and that he as such ------- Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as ----------Vice President.

Witness my hand and seal at office, this 9th day of September, 1983.

Betty Lowry
Notary Public - Betty Lowry

My commission expires: 10/2/86

PROPERTY ADDRESS:
1610 Long Avenue
Nashville, Tennessee 37206
MAIL TAX NOTICES TO:
Mortgage Corporation of the South
2119 Sixth Avenue North
P.O. Box 10726
Birmingham, Alabama 35202

MCS/Germain

8282 09/19 6.00- CHECK

H 74346

re record
BOOK 6146 PAGE 426

BOOK 6139 PAGE 563

MAIL ENV.

IDENTIF. REFERENCE

SEP 19 11 15 AM '83

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TN

I, or we, hereby swear or affirm that to the best of affiants knowledge, information, and belief, the actual consideration for this transfer or value of the property transferred, whichever is greater is, $33,655.68 which amount is equal to or greater than the amount which the property transferred would command at a fair and voluntary sale.

Affiant

Subscribed and sworn to before me this the 14 day of Sept, 1983

Notary Public

My Commission Expires: [illegible]

NO TRANSFER TAX AS CONVEYANCE OS TO AN AGENCY OF THE U.S. GOVERNMENT

Record
H 76621

IDENTIF. REFERENCE

SEP 29 9 26 AM '83

FELIX Z. [illegible] REGISTER
DAVIDSON COUNTY, TN

MAIL ENV.

1009 09/29 6.00- CHECK