LJi-291 699 MATHISON, William R.

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VA FORM 26-6440, AUG 1971
SECTION 1820, TITLE 38, U.S.C.

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 94 8 - 25	PROPERTY ADDRESS 1805 Dahlia Drive, Nashville, Tenn. 37210
SEND TAX NOTICES TO: VA Regional Office, 110 9th Ave. S., Nashville, Tn. 37203	THIS INSTRUMENT PREPARED BY: C. Alex Meacham, Attorney, Smyrna, Tn.

WARRANTY DEED

THIS DEED, between BANKERS MORTGAGE CORPORATION, P.O. Drawer F-20, Florence, S.C. 29501 a corporation organized and existing under the laws of the State of , with its principal office located at Florence in the county of Florence , State of South Carolina, hereinafter called Grantor, and the Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his successors in such office, as such, and his or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, Being Lot No. 19 on the Plan of Dahlia Gardens, Section 2, as of record in Book 2900, Page 82, said Register's Office. Said Lot No. 19 fronts 93.7 feet on the Southerly side of Dahlia Drive and extends back 212.4 feet on the easterly line and 212.2 feet on the westerly line to a dead line measuring 101 feet thereon. (INCLUDING CARPETING)

Being the same property conveyed to Bankers Mortgage Corporation by deed from C. Alex Meacham, Substitute Trustee, of record in Book 6142 Page 109, Register's Office for Davidson County, Tennessee.

H 6 3 9 3 7

IDENTIF. REFERENCE

Nov 2 9 59 AM '83

FELIX A. MCCLARIN, REGISTER DAVIDSON COUNTY, TN

MAIL ENV.

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his successors in such office, as such, and his or their assigns, forever.

Grantor covenants with the said Grantee and his successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 22nd day of September , 19 83 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below~~x~~ ~~(document recorded in Vol. , page , of Register's Office of said County)~~ such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

BANKERS MORTGAGE CORPORATION

ATTEST:

*By Dennis C. Dorman

Dorothy D. Bateman Asst. Secretary.

Asst. Vice President.

STATE OF ~~TENNESSEE~~ SOUTH CAROLINA }
COUNTY OF FLORENCE } ss:

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Before me appeared Dennis C. Dorman to me personally known, who, being by me, duly sworn, did say that he is the Asst. Vice President of Bankers Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors and said Bankers Mortgage Corporation acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 22nd day of Sept. A.D. 1983.

My commission expires 10/28/92

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

*Lola Davis Thompson
Lola Davis Thompson
Notary Public (Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am ~~secretary~~ Asst. of Bankers Mortgage Corporation, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans' Affairs, a deed dated 22nd day of September, 1983.

2. Dennis C. Dorman, who executed said deed on behalf of said corporation, as ~~Asst. Vice~~ Asst. Vice President thereof, was at the time he executed the same the duly elected, qualified, and acting Asst. Vice President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 15th day of March, 1982.

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

~~x the bylaws of the board of director~~
z a resolution of the board of directors } duly adopted on the 15th day of March, 1982.

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

*Dorothy D. Bateman
Dorothy D. Bateman Asst. Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.
(c) Draw line through inapplicable statement (y, z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM Bankers Mortgage Corporation

TO Administrator of Veterans' Affairs

STATE OF TENNESSEE
Davidson COUNTY
Register's Office

Received for record the ____ day of ____, A. D. 19____, ____ o'clock ____ M. Noted in Note Book ____, ____, and recorded in Book of Deeds ____, page ____

...te tax ..... $ ____
...ording fee ..... $ ____
Total ..... $ ____

...ness my hand, this ____ day of ____, 19____, Register.

...n recorded mail to—

493581

9676 1/02 6.00 CHECK