This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
One Commerce Place
16th Floor
Nashville, Tennessee 37239

BOOK 6212 PAGE 474

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, a corporation, with principal offices at P.O. Box 10726, Birmingham, Alabama 35202, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 1 on the plan of Swisher Subdivision of record in Plat Book 5800, page 129, Register's Office for said County, more particularly described as follows:

BEGINNING at a point on the northerly side of Hart Lane; thence along said lane, north 82° 17' 48" West 94.59 feet to a point; thence on an arch of a curve having a radius of 25 feet 38.25 feet to a point; thence north 5° 21' 57" East 132.68 feet to a point; thence south 83° 49' 34" east 118.48 feet to a point; thence south 5° 21' 26" west 159.84 feet to the point of beginning.

BEING the same property conveyed to Mortgage Corporation of the South by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 6195, page 846, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unenumbered.

MORTGAGE CORPORATION OF THE SOUTH further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 29th day of December, 1983.

MORTGAGE CORPORATION OF THE SOUTH

BY: Thelma D. Wood
Thelma D. Wood, First Vice President

ATTEST:

Paulette S. Skelton
S.

H 96930 01/11 16.00- CHECK
5514

IDENTIF. REFERENCE
JAN 11 2 24 PM 1984
FELIX A. WILSON, REGISTER
DAVIDSON COUNTY, TN

STATE OF ALABAMA

BOOK 6212 PAGE 475

COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Thelma D. Wood and Paulette S. Shelton with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the First Vice President and Assistant Secretary respectively, of the MORTGAGE CORPORATION OF THE SOUTH, the within named bargainor, a corporation, and that they as such First Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Thelma D. Wood as such First Vice President and attesting the same by the said Paulette S. Shelton as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama, this 29th day of December, 1983.

Betty Lowry

Notary Public Betty Lowry

My Commission Expires: 10/02/86

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $36,709.13.

Maura D. Pruck

Affiant

Subscribed and sworn to before me, this the 11th day of January, 1984.

Louise N. Lyle

Notary Public

My Commission Expires: 2-1-86

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201