AF 197
Rev. 1-15-79
Tenn. (FHA)

FNMA No. 1-41-8374584
FHA No. 483-0832860-203
MORTGAGOR HUGHES, Georgia

3501 01/24 6.00- CHECK

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

File 30

SPECIAL WARRANTY DEED

BOOK 6219 PAGE 710

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lots Nos. 2 and 3 on the Plat of George I. Waddey's Subdivision of Blocks 16 and 26, Midway, as of record in Book 421, page 55, Register's Office for said County.

SAID Lot Nos. 2 and 3 front 50 feet each on the southerly side of Albion Street, formerly Eden Street, and run back between parallel lines 140 feet to an alley in the rear.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6153 Page 361, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 4th day of November, 1983.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By _____

E. N. Biggerstaff Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, 1938 SARA Coradley, a Notary Public within and for the State and County aforesaid, personally appeared _____, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 4th day of November, 1983.

_____
Notary Public, Georgia at Large
My Commission Expires:
(SEAL)

Notary Public, Georgia, State at Large
My Commission Expires May 19, 1987

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

FELIX E. MILLSAPS, REGISTER DAVIDSON COUNTY, TN
JAN 24 10 01 AM '84
IDENTIFICATION REFERENCE
H 98 45 4