CASH DEED FOR TENNESSEE

This instrument was prepared by the Department of Housing and Urban Development.

THIS INDENTURE, made and entered into this 26th day of March, 19 84 by and between Samuel J. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., party of the first part, and James L. Timberlake, his heirs and assigns, party(ies) of the second part,

BOOK 6257 PAGE 495

WITNESSETH: That for and in consideration of the sum of TEN DOLLARS ($10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate situate, lying and being in the County of Davidson State of Tennessee, to wit:

Land in Davidson County, Tennessee, being Lot No. 58 on the Plan of Section Nine, Terragon Trails, of record in Book 5200, Page 85, said Register's Office.

Said Lot No 58 fronts 60.0 feet on the northeasterly margin of Long Branch and extends back 134.61 feet on the northwesterly line and 133.30 feet on the southeasterly line to a dead line in the rear, measuring 60.01 feet thereon.

I 1 1 4 3 6

IDENTIF. REFERENCE

MAR 27 9 36 AM 1984

FELIX P. NIELSON JR. REGISTER DAVIDSON COUNTY, TN

BEING the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended *(12 U.S.C. 1701 et seq.)* and the Department of Housing and Urban Development Act *(79 Stat. 667)*, by deed dated 6-23-83 and recorded in Book 6161, Page 642, Office of the Register, County of Davidson, State of Tennessee.

TO HAVE AND TO HOLD the aforesaid real estate, together with all appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the said party(ies) of the second part, heirs and assigns in fee simple forever.

SAID CONVEYANCE IS made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has a good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful calims of all persons, claiming same by, through or under him/her no further or otherwise.

IN WITNESS WHEREOF the undersigned has set his/her hand and seal as Acting Chief CPO Office of Housing Manage HUD Office, Nashville Tennessee, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Federal Register, Volume 35, Page 16106 *(10/14/70)*, as amended.

Signed, sealed and delivered in the presence of:

Richard C. Buchanan

Mutye K. Jones

Secretary of Housing and Urban Development

By: David Kuckkahn (SEAL)

DAVID KUCKKAHN, Acting Chief Property Office Officer of Housing Management

HUD Office, Nashville, Tennessee

STATE OF TENNESSEE)
COUNTY OF DAVIDSON) ss

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared David Kuckkahn who is personally well known to me and known to me to be the duly appointed Acting CPO Office of Housing Manage-ment, HUD Office, Nashville Tennessee, and the person who executed the foregoing instrument bearing date, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as Actg. CPO Office of Housing Mgmt., for and on behalf of Samuel J. Pierce, Jr. Secretary of Housing and Urban Development.

Witness my hand and official seal this 26th day of March, 1984

Notary Public

NOTARY PUBLIC (SEAL)

My Commission Expires: 1-18-87

Replaces FHA-1879, which is obsolete.

HUD-91879 (5-83)
(24 CFR 200.150)

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 35,000

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 26th DAY OF March, 1984

Notary Public

MY COMMISSION EXPIRES: 9-16-88

(AFFIX SEAL)

BOOK 6257 PAGE 497

THIS INSTRUMENT WAS PREPARED BY

NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
James L. Timberlake (NAME)	Third National Mortgage Co (NAME)	148-8
4624 Longhorn Ct (STREET ADDRESS OR ROUTE NUMBER)	Box 2628 (STREET ADDRESS)	245
Antioch, TN 37013 (CITY) (STATE) (P.O. ZIP)	Nashville TN 37219 (CITY) (STATE) (ZIP)	

3383 03/27 97.50- CHECK

[redacted]

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____

FOR _____

BOOK 6257 PAGE 498

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			35000.00- CAMT.	
			91.00 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	97.50-
3383A	03/27/84		BAL.	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

I I 4 3 6

T.
IDENTIF. REFERENCE

MAR 27 9 36 AM '84

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No. 23292