This instrument prepared by:
Milton W. Smith, Jr., Atty.
4301 Hillsboro Rd., Suite 221
Nashville, Tennessee

Mail

WARRANTY DEED

BOOK 6272 PAGE 497

ADDRESS NEW OWNER (S) AS FOLLOWS	SEND TAX BILLS TO	MAP PARCEL NUMBERS
Omega Associates, LTD. (NAME)	L. H. Hardaway, Jr (NAME)	Map 26-14
(STREET ADDRESS OR ROUTE NUMBER)	P. O. Box 60464, 615 Main Street (STREET ADDRESS)	Parcel 51
(CITY) (P. O. ZONE) (STATE)	Nashville, TN 37206 (CITY) (ZONE) (STATE)	GO-08096

FOR AND IN CONSIDERATION of the sum of ----------TEN AND NO/100----------

----------($10.00)---------- *Dollars,*

cash in hand paid by the Grantees, hereinafter named, and other good and valuable consideration, the receipt of which is hereby acknowledged,

National Development Corporation, A Colorado Corporation, hereinafter called Grantor,

have this day bargained and sold, and do hereby transfer and convey unto the said

Omega Associates, Ltd., a Tennessee limited partnership, hereinafter called Grantee, its

(successors), ~~XXX~~ *and assigns,*

certain real estate in Davidson County, Tennessee, as follows:

A tract of land in the 10th, formerly 20th, Civil District of Davidson County, Tennessee, and more particularly described in a survey by Howard George and Associates, dated November 27, 1981, as follows:

Beginning at a railroad spike set at the back of a concrete sidewalk on the East right of way of Two Mile Pike, said spike S 19° 14' 33" E, 200 feet from the intersection of the East right of way of Two Mile Pike and the South right of way of Wade Circle; thence N 70° 54' 22" E, 182.67 feet to an iron pin set; thence S 18° 41' 18" E, 129.00 feet to an iron pin found; thence S 74° 26' 20" W, 181.80 feet to an iron pin found on the East right of way of Two Mile Pike; thence with said right of way N 19° 14' 33" W, 117.79 feet to the beginning containing, 0.5158 acres more or less.

Being the same property conveyed to Grantor by deed from Exxon Education Foundation of record in Book 5831, page 457, Register's Office for said County.

STATE OF TENNESSEE
COUNTY OF DAVIDSON

The actual consideration or value whichever is greater, for this transfer is $ 292,500.00

Subscribed and sworn to before me, this the 17th day of April, 1984

Martha Biffle
Affiant

My commission expires Jan 19, 1988 (Affix Seal)

Notary Public

unimproved (XXX)
This is improved ( ) property, known as Two Mile Parkway, Nashville, TN
(House Number) (Street) P. O. Address: (City or Town

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest belonging to the said

Grantee, its

(successors),

~~XXX~~ *and assigns forever.* It *covenant that* it is *lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.*

It *further covenant and bind* itself, its successors ~~XXX~~ *and representatives, to warrant and forever defend the title to said real estate to said* Grantee, its

(successors), ~~XXX~~ *and assigns, against the lawful claims of all persons.*

Witness its *hand this* 9th *day of* April, 1984, *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

National Development Corporation
By: Norman S. Handler, President

04/18 767.00- CHECK

3267

STATE OF TENNESSEE)
COUNTY OF DAVIDSON)

Personally appeared before me, ... *, a Notary Public in and for said County and State,* . . . . . .

the within named bargainor . . . , with whom I am personally acquainted, and who acknowledged that executed the within instrument for the purposes therein contained.

Witness my hand and official seal at . . . . . *Tennessee this* . . . . . *day of* . . . . . *, 19* . . . .

. . . . . *Notary Public*

Commission expires . . . . . .

STATE OF ~~TENNESSEE~~ COLORADO)
COUNTY OF ~~DAVIDSON~~)

Before me, the undersigned *, a Notary Public of the State and County aforesaid, personally appeared* Norman S. Handler *with whom I am personally acquainted, and who, upon oath, acknowledged* him *self to be* President *of the* National Development Corporation *the within named bargainor, a corporation, and that* he *as such* President *being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by* him *self as* President .

Witness my hand and seal, at office in Denver, Colorado *this* 9th *day of* April *, 19* 84.

My Commission Expires June 13, 1984 Sandra L. Bowman *Notary Public*

Commission expires . . . . . .

SANDRA L. BOWMAN NOTARY PUBLIC STATE OF COLORADO

I I 6 0 9 8

IDENTIF. REFERENCE

APR 18 10 09 AM '84

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

WARRANTY DEED

FROM

TO

Compliments of

Colonial Title Company

2400 Crestmoor Road

NASHVILLE, TENNESSEE 37215

OFFICIAL RECEIPT
FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

BOOK 6272 PAGE 499

RECEIVED OF _____

FOR _____

CO - CONVEYANCE	CC - CERTIFIED COPY	MISC - MISCELLANEOUS
MO - MORTGAGE	REL - RELEASE	CO TX - STATE TAX CONVEY
WD - WARRANTY DEED	UCC - UNIFORM COMMERCIAL CODE	MO TX - STATE TAX MORT
TD - TRUST DEED		PRFEE - PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			292500.00- CAMT.	
			760.50 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	767.00-
9267A	04/18/84		BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

I 1 6 0 9 8

IDENTIF. REFERENCE

APR 18 10 09 AM '84

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No. 28996