Book 30

20W-19705
82-3-275

Brevard

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
One Commerce Place
16th Floor
Nashville, Tennessee 37239

WARRANTY DEED

BOOK 6302 PAGE 250

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, with principal offices at P.O. Box 847, Birmingham, Alabama 35201, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

> LAND in Davidson County, Tennessee, being Lot No. 8 on the Map of the Crutcher Brothers Plan of record in Book 161, page 158, Register's Office for said County, to which plan reference is here made for a more complete and accruate description.
>
> BEING the same property conveyed to Engel Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 6270, page 225, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unenumbered.

ENGEL MORTGAGE COMPANY, INC. further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 18th day of May, 1984.

ENGEL MORTGAGE COMPANY, INC.

BY: _____

A. H. Hethcox, Jr. Senior Vice President

ATTEST:

_____

Rosemary Giardina Assistant Secretary

05 | 30 | 84 CHECK 6.00

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared A. H. Hethcox Jr., and Rosemary Giardina with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Senior Vice President and Assistant Secretary respectively, of the ENGEL MORTGAGE COMPANY INC., the within named bargainor, a corporation, and that they as such A. H. Hethcox Jr. and Rosemary Giardina, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said A. H. Hethcox, Jr as such Senior Vice-President and attesting the same by the said Rosemary Giardina as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama, this 18th day of May, 1984.

Notary Public

My Commission Expires: 11/24/86

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $36,591.96.

Affiant

Subscribed and sworn to before me, this the 22nd day of May, 1984.

Notary Public

My Commission Expires: 2-1-86

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IDENTIF. REFERENCE

MAY 30 1 23 PM '84

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201