LH-294 149

EASLEY, Paul J.

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TENNESSEE

VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO.	PROPERTY ADDRESS 568 Brookview Drive, Antioch, Tennessee 37013
SEND TAX NOTICES TO: VA Regional Office, 110 9th Ave. S., Nashville, Tn. 37203	THIS INSTRUMENT PREPARED BY: I. Dyke Tatum, Attorney Suite 200, Realtors Building, 306 Gay Street Nashville, Tennessee 37201

WARRANTY DEED

THIS DEED, between ARVIDA MORTGAGE COMPANY a corporation organized and existing under the laws of the State of FLORIDA, with its principal office located at Clearwater in the county of Pinellas, State of Florida, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

LAND in Davidson County, Tennessee, being Lot No. 145 on the plan of Brook View Estates, Section 2, of record in Book 4460, page 163, Register's Office for said County, to which reference is hereby made for a more complete and accurate description.

BEING the same property conveyed to Arvida Mortgage Company by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 6269, page 205, Register's Office for Davidson County, Tennessee.

MAIL TAX

I 3 8 2 6 6

T. IDENTIF. REFERENCE

JUL 24 9 13 AM '84

FELIX Z. WILSON JR. REGISTER
DAVIDSON COUNTY, TN

[Grantor also assigns and transfers to Grantee herein all of Grantor's claims and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

Said judgment was entered , 19 , in cause No. in the court of

county, volume , page , of the minutes.]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 25th day of April, 1984 has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below* (documents recorded in vol. , page , of Register's Office of said County) such evidence being incorporated herein by reference, and sealed with its corporate seal.

[CORPORATE SEAL]

ARVIDA MORTGAGE COMPANY

ATTEST:

*By

Linda Peacock, Assistant Secretary.

Nancy Bagley, Vice President.

21 Metropolitan Federal Sa

FLORIDA

STATE OF ~~TENNESSEE~~ .

COUNTY OF PINELLAS } ss:

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Before me appeared NANCY BAGLEY to me personally known, who, being by me, duly sworn, did say that he/she is the VICE President of ARVIDA MORTGAGE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by ~~him~~/her on behalf of said corporation by authority of its board of directors and said NANCY BAGLEY acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 25th day of April A.D. 19 84 .

My commission expires ———— Notary Public, State of Florida
My Commission Expires Dec. 20, 1987
Bonded Thru Troy Fain-Insurance, Inc.

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

Brenda C. Casto
BRENDA C. CASTO
(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am Assistant secretary of Arvida Mortgage Company, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 25th day of April, 19 84 .

2. NANCY BAGLEY, who executed said deed on behalf of said corporation, as VICE President thereof, was at the time ~~he~~/she executed the same the duly elected, qualified, and acting VICE President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 7th day of March, 19 79 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the by-laws of the board of directors~~ } duly adopted on the 7th day of March, 19 79 .
z a resolution of the board of directors }

4. I have custody of, have examined said records, and know the above to be true.

[CORPORATE SEAL]

Linda Peacock, Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.

NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.

(b) Delete words in parentheses (x) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (x) and strike out underscored words preceding (x) and all of Exhibit A.

(c) Draw line through inapplicable statement (y, z) of Exhibit A.

*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

ARVIDA MORTGAGE COMPANY

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE

Davidson COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock ____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19__
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

826387