3455 08/03 255.20- CHECK

BOOK 6352 PAGE 857

FORM NO. WD-1

STATE OF TENNESSEE }
COUNTY OF ~~DAVIDSON~~ Williamson }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS $ 99,500.00

Michael L. Gorman
Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 30th DAY OF July, 19 84.

L. Eddie Mottinger
Notary Public

MY COMMISSION EXPIRES: 1-18-87

(AFFIX SEAL)

THIS INSTRUMENT WAS PREPARED BY

Buck, Baker & Bramlett, 7003 Chadwick Drive, Suite 140, Brentwood, TN 37027
NAME ADDRESS

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP-PARCEL NUMBERS
Michael L. Gorman (NAME)	Citizens and Southern Mortgage Company (NAME)	To be
3804 Hillshire Drive (STREET ADDRESS OR ROUTE NUMBER)	5 N.E. South, 2059 Coolidge Road (STREET ADDRESS)	Assigned TS
Antioch, Tennessee 37013 (CITY) (STATE) (P. O. ZIP)	Tucker, GA 30071 (CITY) (STATE) (ZIP)	

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, WE, Philhall Corp.

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO Michael L. Gorman and wife, Janice C. Gorman

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN DAVIDSON COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS: TO-WIT:

Being Lot No. 572, Section 1-A, Kensington of Priest Lake Subdivision, as of record in Book 5200, page 707 of the Davidson County Registrar's Office, to which plan reference is hereby made for a more complete description.

Being part of the same property conveyed to Philhall Corp. by quitclaim deed from Randall Phillips Builders, Inc., of record in Book 6246, page 558, Register's Office for Davidson County, Tennessee.

This conveyance is subject to any and all existing easements of record.

FELIX A. [illegible] REGISTER
DAVIDSON COUNTY, TN

AUG 3 11 37 AM '84

IDENTIF. REFERENCE

1'40857'

This is unimproved (XX) improved ( ) property, known as 3804 Hillshire Drive, Antioch, Tennessee 37013
(House Number) (Street) (P. O. Address) (City or Town) (Postal Zip)

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever; and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this 30th day of July, 19 84

Philhall Corp.
By: Charles S. Wells
Charles S. Wells, Vice President

BOOK 6352 PAGE 858

STATE OF TENNESSEE
Davidson County

Personally appeared before me, _____, a Notary Public in and for said County and State, the within named _____

_____

_____

the bargainor___, with whom I am personally acquainted, and who acknowledged that _____ executed the within instrument for the purposes therein contained. Witness my hand and official seal at _____, Tennessee, this _____ day of _____ 19___

Commission expires _____

_____
Notary Public

STATE OF TENNESSEE
Davidson County
Williamson

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared Charles S. Wells and _____ with whom I am personally acquainted and who upon (his oath) (himself) acknowledged (themselves) to be the Vice President and _____ respectively of the Philhall Corp. the within named bargainor, a corporation, and that (he) as such Vice President and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said Charles S. Wells as such Vice President, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at Brentwood on this the 30th day of July, 1984

My commission expires 1-18-87

R. Eddie Moody
Notary Public

WARRANTY DEED

FROM

Philhall Corp.

TO

Michael L. Gorman

Janice C. Gorman

PREPARED BY:

BUCK, BAKER & BRAMLETT
200 4th Ave., North
Suite 618
Nashville, Tennessee 37219-2180

Phone: (615) 244-8100

OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF _____ BOOK 6352 PAGE 859

FOR _____

CO -CONVEYANCE	CC -CERTIFIED COPY	MISC -MISCELLANEOUS
MO -MORTGAGE	REL -RELEASE	CO TX -STATE TAX CONVEY
WD -WARRANTY DEED	UCC -UNIFORM COMMERCIAL CODE	MO TX -STATE TAX MORT
TD -TRUST DEED		PRFEE -PROBATE FEE

DATE	SYMBOL	VALUATION	TAX AND FEES	TOTAL PAID
			95500.00- CAMT.	
			258.70 CSTAX	
			.50 PRFEE	
			6.00 WDEED	
			CHECK	265.20-
9455A08/03/84			BAL	.00

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

I 4 0 8 5 7

IDENTIFICATION REFERENCE

AUG 3 11 37 AM '84

FELIX Z. WILSON, II REGISTER
DAVIDSON COUNTY, TN

No.0058333