Mail No. 82 - 8 - 51

Ltd Bk No. 19W - 14225

This is improved property at:

701 Neil

Nashville, TN 37206

SEND TAX BILLS TO:

Secretary of Housing and Urban Development
One Commerce Pl., #1600
Nashville, TN 37239

Prepared by:
William P. Dougan
401 Davidson Rd.
Nashville, TN 37205

Research to
SPECIAL WARRANTY DLED
correct S/D name

THIS INDENTURE made and entered into this 18th day of May, 1984 by and between Union National Bank of Little Rock a National Banking Association, ~~a corporation organized and existing under and by virtue of the laws of the State of Arkansas~~, party of the first part, and the SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C., his SUCCESSORS AND ASSIGNS, party of the second part.

WITNESSETH: That for the consideration of TEN DOLLARS ($10.00) cash in hand paid, and other good and valuable considerations, receipt of all of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby bargain, sell, convey and confirm unto the said party of the second part the following described real estate, situated and being in Nashville, County of Davidson, State of Tennessee, to wit:

BEING Lot No. 54 on the Bransford Realty Companies Subdivision of the McWhirter Tract and the Love McFerrin Tract, as of record in Book 421, page 52, said Register's Office, to which plan reference is made for a more complete description.

BEING the same property conveyed to Union National Bank of Little Rock by deed of record in Book 6186, page 97, said Register's office.

I 28854
IDENTIF. REFERENCE
Jun 13 11 29 AM '84
REGISTER'S OFFICE
DAVIDSON COUNTY, TN

RECEIVED

IDENTIF. REFERENCE
Oct 17 2 56 PM '84
REGISTER'S OFFICE
DAVIDSON COUNTY, TN

I 57178

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto said party of the second part his successors and assigns forever.

BOOK 6314 PAGE 806

re-record

BOOK 6405 PAGE 572

The said party of the first part conveys the aforedescribed real estate which is unencumbered except for 1984 taxes, which are a lien not yet due or payable; and any easements and restrictions of record.

And that the title and quiet possession thereto it will warrant and forever defend against the lawful claims of all persons, claiming the same by, through or under it, but not further or otherwise.

IN WITNESS WHEREOF, party of the first part has caused this instrument to be executed by and through its duly authorized officers the day and year first above written.

Attest: Judith P. Kent
Judith P. Kent
Assistant Cashier

By
R.D. Melton / Sr. Vice- President

STATE OF Arkansas

COUNTY OF Pulaski

BEFORE ME, the undersigned Notary Public in and for the County and State aforesaid, personally appeared Judith P. Kent and R.D. Melton with whom I am personally acquainted and who upon oath acknowledged themselves to be the R. D. Melton, Sr. Vice-President and Judith P. Kent, Assistant Cashier, respectively of Union National Bank the within named bargainor, a corporation, and they as such R.D. Melton, Sr. Vice- President and Judith P. Kent, Assistant Cashier, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said R.D. Melton, Sr. Vice- President, and attesting the same by the Judith P. Kent, Assistant Cashier

WITNESS my hand and official seal at office this 18th day of May, 1984.

NOTARY PUBLIC PULASKI COUNTY

My Commission Expires 7-15-91

MY COMMISSION EXPIRES: _____

Notary Public