BOOK 6429 PAGE 302

STATE OF TENNESSEE }
COUNTY OF }

THE ACTUAL CONSIDERATION OR VALUE, WHICHEVER IS GREATER, FOR THIS TRANSFER IS: $ 71114.06

Affiant

SUBSCRIBED AND SWORN TO BEFORE ME, THIS THE 16th DAY OF November, 1984

Notary Public

MY COMMISSION EXPIRES 7-17-88

THIS INSTRUMENT WAS PREPARED BY

Ronald H. Bice, Jr. (NAME) 4004 Lake Parkway , Hermitage, TN 37076 (ADDRESS)

| ADDRESS NEW OWNER(S) AS FOLLOWS: | SEND TAX BILLS TO: | MAP-PARCEL NUMBERS |
|---|---|---|
| James E. Thompson (NAME) | Metropolitan Federal S & L (NAME) | 147-2-B |
| 5321 Trousdale Dr. (STREET ADDRESS OR ROUTE NUMBER) | P.O. Box 8886 (STREET ADDRESS) | 30 |
| Nashville, TN 37220 (CITY) (STATE) (P.O. ZIP) | Nashville, TN 37202 (CITY) (STATE) (ZIP) | |

FOR AND IN CONSIDERATION OF THE SUM OF TEN DOLLARS, CASH IN HAND PAID BY THE HEREINAFTER NAMED GRANTEES, AND OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ~~WE~~ I, Thomas J. Jackson, an unmarried man,

HEREINAFTER CALLED THE GRANTORS, HAVE BARGAINED AND SOLD, AND BY THESE PRESENTS DO TRANSFER AND CONVEY UNTO James E. Thompson and wife, Linda W. Thompson

HEREINAFTER CALLED THE GRANTEES, THEIR HEIRS AND ASSIGNS, A CERTAIN TRACT OR PARCEL OF LAND IN COUNTY, STATE OF TENNESSEE, DESCRIBED AS FOLLOWS TO-WIT

Unit A-112, of Caldwell Court Condominiums created under Title 66, Chapter 27, Section 101, et seq., as amended, Tennessee Code Annotated, and as established by a Master Deed, of record in Book 6188, page 744, Register's Office for Davidson County, Tennessee, together with the undivided percentage interest in the Common Elements appurtenant to said Unit as set forth in Exhibit A-1 of said Master Deed. Reference is hereby made to the Plat of Caldwell Court Condominiums set forth in Exhibit A-2 of said Master Deed for a more complete identification and description of such Unit.

Being the same property conveyed to Thomas J. Jackson by deed from Town & Country Properties, Inc. of record in Book 6189, page 391, Register's Office for Davidson County, Tennessee.

16455.9

IDENTIF. REFERENCE

Nov 19 12 19 PM '84

REGISTER DAVIDSON COUNTY, TN

CHECK

This is unimproved ( ) improved (X) property, known as Unit A-112, Caldwell Court Condominiums, 550 Harding Place, (House Number) (Street) (P.O. Address) (City or Town) (Postal Zip)
Nashville, TN 37211

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said GRANTEES, their heirs and assigns, forever, and we do covenant with the said GRANTEES that we are lawfully seized and possessed of said land in fee simple, have a good right to convey it, and the same is unencumbered, unless otherwise herein set out; and we do further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to the said land to the said GRANTEES, their heirs and assigns, against the lawful claims of all persons whomsoever. Wherever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

Witness my hand this sixteenth day of November, 1984

Thomas J. Jackson

11/19 37.36-

3305

STATE OF TENNESSEE }
County of Davidson }

Personally appeared before me, Anita Bice, a Notary Public in and for said County and State, the within named Thomas J. Jackson

the bargainor, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained. Witness my hand and official seal at Nashville, Tennessee, this 16th day of November 1984.

Commmission expires 7-17-88

Anita Bice
Notary Public

NOTARY PUBLIC DAVIDSON COUNTY

STATE OF TENNESSEE }

Before me, _____, a Notary Public within and for the State and County aforesaid, personally appeared _____ and _____ with whom I am personally acquainted and who upon (his oath) (their several oaths) acknowledged (himself) (themselves) to be the _____ and _____ respectively of the _____ the within named bargainor, a corporation, and that (he) (they) as such _____ and _____, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by the said _____ as such _____, and attesting the same by the said _____ as such _____

Witness my hand and official seal at office at _____ on this the _____ day of _____, 19____

My commission expires _____

_____
Notary Public

**WARRANTY DEED**

FROM
Thomas J. Jackson

TO
James E. Thompson and wife,
Linda W. Thompson

**Furnished by:**
***Lawyers Title***
***of Middle Tennessee, Inc.***
One Eleven Union St.
Nashville, TN 37201
(615) 242-1708

## OFFICIAL RECEIPT

FELIX Z. WILSON, II
REGISTER OF DAVIDSON COUNTY
NASHVILLE, TENNESSEE

RECEIVED OF_____

FOR_____

BOOK 6429 PAGE 304

| | | |
|---|---|---|
| CO -CONVEYANCE | CC -CERTIFIED COPY | MISC -MISCELLANEOUS |
| MO -MORTGAGE | REL -RELEASE | CO TX -STATE TAX CONVEY |
| WD -WARRANTY DEED | UCC -UNIFORM COMMERCIAL CODE | MO TX -STATE TAX MORT |
| TD -TRUST DEED | | PRFEE -PROBATE FEE |

| DATE | SYMBOL | VALUATION | TAX AND FEES | TOTAL PAID |
|---|---|---|---|---|
| | | | 3111 4.06- CAMT. | |
| | | | 80.86 CSTAX | |
| | | | .50 PRFEE | |
| | | | 6.00 WDEED | |
| | | | CHECK | 87.36- |
| 8305A | 11/19/84 | | BAL | .00 |

RECEIPT IS NOT VALID UNTIL CHECK IS PAID BY BANK

1 6 4 5 5 9

IDENTIF. REFERENCE

Nov 19 12 18 PM '84

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

No.0086313