AT 197
Rev. 1-15-79
Tenn. (FHA)

B0430

FNMA No. 1-41-8369668
FHA No. 483-081947-203
MORTGAGOR HUMPHREY, Horace, Jr.

STATE OF TENNESSEE )
) ss.
COUNTY OF )

BOOK 6431 PAGE 297

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 11 on the Plan of the Allison Subdivision, as of record in Book 547, page 74, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

FILED FOR RECORD
DAVIDSON COUNTY, TN
Nov 21 2 23 PM 19
REGISTER

IDENTIF. REFERENCE

1651110

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6407, Page 614, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Assistant Vice President, this 5 day of November, 19 84.

(CORPORATE SEAL)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: _____
NITIN J. DAVE Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, W. B. Carr, a Notary Public within and for the State and County aforesaid, personally appeared NITIN J. DAVE, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Assistant Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Assistant Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President.

Witness my hand and seal at office, this 5 day of November, 19 84.

W. B. Carr
Notary Public, Georgia at Large
My Commission Expires:
Notary Public, Georgia, State at Large
My Commission Expires April 10, 1985
(SEAL)

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

0900