Ronald G. Harris
NEAL & HARWELL
800 Third National Bank Bldg.
Nashville, TN. 37219
(615) 244-1713

B2138

Re Record

BOOK 6447 PAGE 940

5341

WARRANTY DEED

ADDRESS NEW OWNER (S) AS FOLLOWS:	SEND TAX BILLS TO:	MAP PARCEL NUMBERS
Seventeenth Avenue, Ltd.	Same	Map 104-4
(NAME) P. O. Box 96, First American Center	(NAME)	Parcel 150
(STREET ADDRESS OR ROUTE NUMBER) Nashville, Tennessee 37238	(STREET ADDRESS)	10W 05805
(CITY) (STATE) (ZIP)	(CITY) (STATE) (ZIP)	

BOOK 6330 PAGE 533

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) *Dollars,*

and other good and valuable consideration, the receipt of which is hereby acknowledged,

Southwestern Leasing Company, a partnership

have this day bargained and sold, and do hereby transfer and convey unto the said

Seventeenth Avenue, Ltd.

certain real estate in Davidson County, Tennessee, as follows: *the Grantees herein, their (successors), heirs and assigns,*

Land in Davidson County, Tennessee, being Lots Nos. 5 and 6 in the Subdivision of Lot No. 16 in the O.B. Hayes' Large Lots, of record in Book 161, Page 86, Register's Office for said County;

Said Lot No. 5 fronts 50 feet on the east side of 17th Avenue, South, formerly Addition Street, and runs back between parallel lines 150 feet to an alley.

Said Lot No. 6 fronts 50 feet on the easterly side of 17th Avenue, South, and runs back between parallel lines along the north margin of Edgehill Avenue, 150 feet to an alley.

Being the same property conveyed to Planned Parenthood Association of Nashville, Inc. (Planned Parenthood Association of Nashville), by deed from Stephen M. Ramp, Trustee, of record in Book 5703, Page 24, Register's Office for Davidson County, Tennessee.

Being the same property conveyed to Southwestern Leasing Company by deed from Planned Parenthood Association of Nashville, of record in Book 5733, Page 342, Register's Office for Davidson County, Tennessee.

07/03 363.50- CHECK

I 3 3 7 6 6

T IDENTIF. REFERENCE

JUL 3 1 05 PM '84

FELIX Z. WILKINSON II REGISTER
DAVIDSON COUNTY, TN

RUSH

DEC 14 11 34 AM '84

FELIX Z. WILKINSON II REGISTER
DAVIDSON COUNTY, TN

T IDENTIF. REFERENCE

I 7 0 0 6 5

Re Record

521

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STATE OF TENNESSEE }
COUNTY OF DAVIDSON }

The actual consideration or value whichever is greater, for this transfer is $ 135,000.00

Subscribed and sworn to before me, this the 25th day of June, 1984.

Affiant: Lawrence M Gavin

My commission expires: April 30, 1986 (Affix Seal)

Notary Public: J B Campbell

unimproved ( )
This is improved (x) property, known as 1114-17th (House Number) Avenue, South (Street), Nashville, Tennessee (P.O. Address: City or Town)

TO HAVE AND TO HOLD said real estate, with the appurtenances, estate, title and interest thereto belonging, to the said Grantees their (successors), heirs and assigns forever we covenant that we are lawfully seized and possessed of said real estate in fee simple, have a good right to convey it, and that the same is unencumbered.

We further covenant and bind ourselves, our heirs and representatives, to warrant and forever defend the title to said real estate to said Grantees, their (successors), heirs and assigns, against the lawful claims of all persons.

Whenever used, the singular number shall include the plural, the plural the singular and the use of any gender shall be applicable to all genders.

Witness our hands this 28th *day of* June, 19 84 *the corporate party, if any, having caused its name to be signed hereto by its duly authorized officers on said day and date.*

Anthony W. Holcomb, Partner

John H. Ferguson, Partner

Thomas C. Whitsett, Partner

Lawrence M. Gavin, Partner

Re Recorded.
BOOK 6447 PAGE 942

STATE OF TENNESSEE)
COUNTY OF Davidson)

Before me, R B Campbell a Notary Public, of the State and County aforesaid, personally appeared Anthony W. Holcomb, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be a partner of Southwestern Leasing Company, the within named bargainor, a partnership, and that he as such partner, executed the foregoing instrument for the purpose therein contained, by signing the name of the partnership by himself as partner.

BOOK 6330 PAGE 535

Witness my hand and seal, this 28th day of June, 1984.

R B Campbell
Notary Public

My Commission Expires:
April 20, 1986

STATE OF TENNESSEE)
COUNTY OF Davidson)

Before me, R B Campbell a Notary Public, of the State and County aforesaid, personally appeared John H. Ferguson, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be a partner of Southwestern Leasing Company, the within named bargainor, a partnership, and that he as such partner, executed the foregoing instrument for the purpose therein contained, by signing the name of the partnership by himself as partner.

Witness my hand and seal, this 28th day of June, 1984.

R B Campbell
Notary Public

My Commission Expires:
April 20, 1986

STATE OF TENNESSEE)
COUNTY OF Davidson)

Before me, R B Campbell, a Notary Public, of the State and County aforesaid, personally appeared Lawrence M. Gavin, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be a partner of Southwestern Leasing Company, the within named bargainor, a partnership, and that he as such partner, executed the foregoing instrument for the purpose therein contained, by signing the name of the partnership by himself as partner.

Witness my hand and seal, this 28th day of June, 1984.

R B Campbell
Notary Public

My Commission Expires:
Apr. 20, 1986

Re Record.

BOOK 6447 PAGE 943

STATE OF TENNESSEE)
COUNTY OF Hamilton)

Before me, Rilda Mailer, of the State and County aforesaid, personally appeared Thomas C. Whitsett, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) and who, upon oath, acknowledged himself to be a partner of Southwestern Leasing Company, the within named bargainor, a partnership, and that he as such partner, executed the foregoing instrument for the purpose therein contained, by signing the name of the partnership by himself as partner.

BOOK 6330 PAGE 536

Witness my hand and seal, this 27th day of June, 1984.

Rilda Mailer
Notary Public

My Commission Expires:

June 12, 1988

