Re Recd
BOOK 6447 PAGE 955

Ethridge

This instrument prepared by:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201

New Owner - Send Tax Bills:
Secretary of Housing and Urban Development
One Commerce Place
16th Floor
Nashville, Tennessee 37239

BOOK 6446 PAGE 179

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, the other valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, with principal offices at P.O. Box 847, Birmingham, Alabama 35201, has bargained and sold and does hereby transfer and convey unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, his successors and assigns, forever, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 246A, Zone Lot Division, Lots Nos. 244, 245, and 246, Section 2, Larchwood, of record in Plat Book 5800, page 280, amending Plat Book 5200, pages 57, 58, and 59, Register's Office for said County.

SAID Lot No. 246A fronts 43.88 feet on the easterly margin of Elm Hill Pike and extends back 259.18 feet on the northerly line and 226.58 feet on the southerly line to a line in the rear, measuring 46.94 feet thereon.

BEING the same property conveyed to AmSouth Mortgage Company, Inc., by Substitute Trustee's Deed from I. Dyke Tatum, Substitute Trustee, of record in Book 6433, page 758, Register's Office for Davidson County, Tennessee.

TO HAVE AND TO HOLD the said tract or parcel of land, with the appurtenances, estate, title and interest thereto belonging to the said Grantee, his successors and assigns forever.

AND the Grantor covenants with the said Grantee that it is lawfully seized and possessed of said land in fee simple, has a good right to convey it, and that the same is unenumbered.

AMSOUTH MORTGAGE COMPANY, INC. further covenants and binds itself, its successors and assigns, to warrant and forever defend the title to the said land to the said Grantee, his successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF the Grantor has executed this instrument this 7th day of December, 1984.

AMSOUTH MORTGAGE COMPANY, INC.
f/k/a Engel Mortgage Company, Inc.,

BY: Leonora Robinson
Leonora Robinson
Assistant Vice-President

ATTEST:

Rosemary Giardina
Rosemary Giardina, Assistant Secretary

CHECK

4617

Re Record

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STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid personally appeared Leonora Robinson and Rosemary Giardina with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon their several oaths acknowledged themselves to be the Assistant Vice-President and Assistant Secretary respectively, of the AMSOUTH MORTGAGE COMPANY, INC., the within named bargainor, a corporation, and that they as such Assistant Vice-President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by the said Leonora Robinson as such Assistant Vice-President and attesting the same by the said Rosemary Giardina as such Assistant Secretary.

Witness my hand and official seal at office at Birmingham, Alabama, this 7th day of December, 1984.

Wena Carrington
Notary Public Wena Carrington

My Commission Expires: 4/9/86

STATE OF TENNESSEE

COUNTY OF DAVIDSON

The actual consideration or value, whichever is greater for this transfer is $57,723.58.

Re-Record
I 70070
IDENTIF. REFERENCE
DEC 14 11 43 AM '84
FELIX A. MILLSAPS REGISTER
DAVIDSON COUNTY, TN

Affiant

Subscribed and sworn to before me, this the 11th day of December, 1984.

Louise N. Lloyd
Notary Public

My Commission Expires: 2-1-86

I 69487
IDENTIF. REFERENCE
DEC 12 11 04 AM '84
FELIX A. MILLSAPS REGISTER
DAVIDSON COUNTY, TN

RETURN TO:
I. Dyke Tatum, Attorney
Suite 200, Realtors Building
306 Gay Street
Nashville, Tennessee 37201

5346 12/14 5.00 CHECK