TENN(FHA)

FNMA No. 1-41-833866-9
FHA No. 483-072900-270I
Mortgagor Laurthell & Doris L. Smith
MAW No. 014-318786

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

FHA SPECIAL WARRANTY DEED

BOOK 6457 PAGE 572

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to wit:

Land in Davidson County, Tennessee, being Lot No. 10 on the Plan of Scott Avenue Annex, as of record in Book 2331, page 87, Register's Office for Davidson County, Tennessee, to which plan reference is hereby made for a more complete and accurate legal description.

Warranties of title herein stated may be limited by reason of the statutory right of redemption arising under Tennessee Code Annotated Section 66-8-101, et. seq., presently held by Laurthell Smith and wife, Doris L. Smith, or by any other party incident to the foreclosure of the deed of trust of record in Book 5539 Page 116, Register's office for Davidson County, Tennessee as evidenced by the Trustee's Deed referred to in foregoing derivation.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6454, page 500, DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estates, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Davidson, County, Book 6031, Page 329 and affixed its corporate seal by its Vice President, this 17th day of December, 19 84.

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MOLTON, ALLEN & WILLIAMS, INC., its Attorney-in-Fact

BY: _____
Vice President
Christine H. Lambert

STATE OF ALABAMA)
)ss.
JEFFERSON COUNTY)

Before me, Susan K. McCutcheon, a Notary Public within and for the State and County aforesaid, personally appeared Christine H. Lambert, with whom I am personally acquainted, and who, upon oath, acknowledged herself/himself to be Vice President of MOLTON,ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, the within named party, a corporation, and that she/he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by herself/himself as Vice President.

Witness my hand and seal at office, this 17th day of December, 19 84.

_____
Notary Public, Alabama at Large
My Commission Expires:
(SEAL)

This instrument prepared by:

Dale Burch
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

3400 12/26 6.00- CHEC

172604

IDENTIF. REFERENCE

Dec 26 2 56 PM '84

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN

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