VA FORM 26-6440, FEB 1982
SECTION 1820, TITLE 38, U.S.C.

May, Mark A. 313 514

TENNESSEE

INFORMATION FOR TAX ASSESSOR	
TAX PARCEL NO. 133-12-294	PROPERTY ADDRESS 444 Jessie Dr., Nashville, TN 37211
SEND TAX NOTICES TO: Veterans Administration 110 Ninth Ave. So., Nashville, TN 37203	THIS INSTRUMENT PREPARED BY: 4235 Hillsboro Road John M. Jordan, Attorney Nashville, Tn. 37215

WARRANTY DEED

BOOK 6470 PAGE 431

THIS DEED, between SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF NASHVILLE **a corporation organized and existing under the laws of the State of** Tennessee **, with its principal office located at** 4235 Hillsboro Road **in the county of** Davidson **, State of** Tennessee **, hereinafter called Grantor, and the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is c/o Director, VA Regional Office, 110 9th Avenue, S., Nashville, TN 37203, hereafter called Grantee.**

WITNESSETH, That said Grantor for and in consideration of the sum of ten dollars ($10.00) and other valuable consideration, receipt of which is hereby acknowledged, has bargained and sold, and by these presents, does transfer and convey unto the said Grantee, and unto his/her successors in such office, as such, and his/her or their assigns, certain property described as follows:

Land in Davidson County, Tennessee, Being Lot No. 137 on the Plat of Section Two, Addition to Greenwood Hills, of record in Plat Book 5200, page 62, Register's Office for said County.

Said Lot No. 137 fronts 72.00 feet on the southerly margin of Jessie Drive and extends back 148.30 feet on the easterly line, and 148.90 feet on the westerly line, to a line on the rear on which it measures 77.40 feet.

Being the same property conveyed to Security Federal Savings and Loan Association of Nashville, by Trustee's Deed from Union Title Company, of record in Book 6405, page 777, Register's Office for Davidson County, Tennessee.

FELIX Z. WILSON II REGISTER
DAVIDSON COUNTY, TN
JAN 9 9 02 AM '85
IDENTIF. REFERENCE
1:7.5.4.9 7

[redacted]

TO HAVE AND TO HOLD the said parcel of land, with the appurtenances, estate, title, and interest thereto belonging, to the said Grantee and his/her successors in such office, as such, and his/her or their assigns, forever.

Grantor covenants with the said Grantee and his/her successors and assigns that Grantor is lawfully seized and possessed of said land in fee simple; has a good right to convey it, and the same is unencumbered.

Grantor does further covenant and bind Grantor's successors, to warrant and forever defend the title to the said Grantee and his/her successors and assigns, against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor, this 21st **day of** November **, 19** 84 **has caused this instrument to be executed for it by its undersigned officer(s) thereunto duly authorized by its board of directors, evidence whereof being found in Exhibit A below[X] (**[redacted]**) such evidence being incorporated herein by reference, and sealed with its corporate seal.**

01/09 6.00

[CORPORATE SEAL]

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

ATTEST: Richard Dean
Secretary.

*By Everett A. Covington Jr.
EVERETT A. COVINGTON, JR.
President.

STATE OF TENNESSEE
COUNTY OF DAVIDSON } ss:

BOOK 6470 PAGE 432

Before me appeared Everett A. Covington, Jr. to me personally known, who, being by me, duly sworn, did say that he/she is the President of Security Federal Savings & Loan Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him/her on behalf of said corporation by authority of its board of directors and said Everett A. Covington, Jr. acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal on this 21st day of Nov. A.D. 19 84 .

My commission expires 8-31-85

[OFFICERS HAVING SEAL MUST IMPRESS SEAL]

* Linda L Ferguson

(Official title)

EXHIBIT A

THIS IS TO CERTIFY THAT:

1. I, the undersigned, am secretary of Security Federal Savings & Loan Assoc, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to the Administrator of Veterans Affairs, a deed dated 21st day of November , 19 84 .

2. Everett A. Covington, Jr. , who executed said deed on behalf of said corporation, as President thereof, was at the time he/she executed the same the duly elected, qualified, and acting as President of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 18th day of January , 19 84 .

3. Said officer who executed said deed was duly authorized to execute it on behalf of said corporation by virtue of

y ~~the bylaws of the board of directors~~ XX
z a resolution of the board of directors } duly adopted on the 26th day of October , 19 84 .

4. I have custody of, have examined said records, and know the above to be true.

* Richard Dean

[CORPORATE SEAL]

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE 1.—(a) Delete paragraph [ ] before signing, if inapplicable.
(b) Delete words in parentheses (X) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereindescribed land is situated, fill blanks at (X) and strike out underscored words preceding (X) and all of Exhibit A.
(c) Draw line through inapplicable statement (Y, Z) of Exhibit A.
*NOTE 2.—PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument: also name of official taking acknowledgment immediately underneath such signatures.

(This space for use of Register)

WARRANTY DEED

FROM

SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF NASHVILLE

TO

Administrator of Veterans Affairs

STATE OF TENNESSEE
DAVIDSON COUNTY

Register's Office

Received for record the _____ day of _____, A. D. 19 _____, at _____ o'clock _____ M. Noted in Note Book _____, page _____, and recorded in Book of Deeds _____, Vol. _____, page _____

State tax . . . . . $ _____
Recording fee . . . . . $ _____
Total . . . . . $ _____

Paid _____ day of _____, 19 _____
Witness my hand, _____, Register.

When recorded mail to—

District Counsel
Veterans Administration
110 9th Avenue, S.
Nashville, TN 37203

626357