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Rev. 1-15-79
Tenn. (FHA)

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FNMA No. 1-41-832809-2
FHA No. 483-073542-270
MORTGAGOR Tony M. Perkerson

SDU 46146
148-15-12

BOOK 6483 PAGE 915

7561

01436.00 CHECK

STATE OF TENNESSEE )
) ss.
COUNTY OF )

SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain, sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., his successors and assigns, that certain tract or parcel of land in Davidson County, State of Tennessee, described as follows, to-wit:

LAND in Davidson County, Tennessee, being Lot No. 97 on the plan of Section Two, Apache Hills, of record in Book 3842, page 181, Register's office for said County.

SAID Lot No. 97, which is a corner lot, fronts 90.0 feet on the southwesterly margin of Apache Trail and fronts 80.0 feet on the northwesterly margin of an unnamed street, said frontages being joined by a curve having a length of 39.27 feet, and extends back 124.20 feet on the southwesterly line and 127.4 feet on the northwesterly line to a point of intersection.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6438, Page 979, Davidson County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estate, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has executed this deed and affixed its corporate seal by its Vice President, this 21 day of DEC, 1984.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

By: J.J. BACCHUS Assistant Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

Before me, W.B. CARR, a Notary Public within and for the State and County aforesaid, personally appeared J.J. BACCHUS, with whom I am personally acquainted, and who, upon oath, acknowledged himself to be Vice President of the Federal National Mortgage Association, the within named party, a corporation, and that he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Vice President.

Witness my hand and seal at office, this 21 day of Dec., 1984.

W.B. Carr
Notary Public, Georgia at Large
My Commission Expires: Notary Public, Georgia, State at Large
My Commission Expires April 16, 1988
(SEAL)

This instrument was prepared by: I. Dyke Tatum, Attorney (name)
Suite 200, Realtors Building (address)
306 Gay Street
Nashville, Tennessee 37201

FELIX Z. ZOLLICOFFER, II REGISTER DAVIDSON COUNTY, TN
JAN 30 10 39 AM '85
IDENTIF. REFERENCE
18.00 4.2