TENN(FHA)

FNMA No. 1-41-832076-5
FHA No. 483-072155-270
Mortgagor Ronald L. & Hazel B. Lashbrook
MAW No. 014-318786

BOOK 6484 PAGE 524

STATE OF TENNESSEE)
) ss.
COUNTY OF DAVIDSON)

FHA SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars, cash in hand paid, and other good valuable considerations, the receipt of all of which is hereby acknowledged by the Grantor, the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under and existing pursuant to the laws of the United States, does hereby bargain sell, transfer and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns, that certain tract or parcel of land in DAVIDSON County, State of Tennessee, described as follows, to wit:

LAND in Davidson County, Tennessee, located at the end of Hessey Road and being further designated as Parcel 54 on Metro Tax Map 110 and described according to survey of Petty and Petty, dated October 29, 1974, as follows: Beginning at the southeast corner of Hessey Lot; thence South 5 deg. 07' West 588 feet with Odums west line to an iron pin; South 85 deg. 30' west 360 feet with the Odum fence to an iron pin; North 2 deg. 47' East 398.8 feet with Parsons east line to an iron pipe; North 5 deg. 00' East 270 feet with Carters line to an iron pin in fence; South 80 deg. 15' East 277.7 feet with Hesseys line to the beginning, and containing 4.73 acres, more or less.

Warranties of title hereinstated may be limited by reason of the statutory right of redemption arising under Tennessee Code, Annotated Section 66-8-101, et.seq., presently held by Ronald L. Lashbrook and wife, Hazel B. Lashbrook, or by any other party incident to the foreclosure of the deed of trust of record in Book 5486 Page 835, Register's Office for Davidson County, Tennessee as evidenced by the Trustee's Deed referred to in the foregoing derivation.

Being the same property conveyed to said Federal National Mortgage Association by Trustee's Deed of Record in the Register's Office in Book 6453, page 29, DAVIDSON County, Tennessee.

TO HAVE AND TO HOLD said tract or parcel of land together with the appurtenances, estates, title and interest thereto belonging, unto the said Secretary of Housing and Urban Development, his successors and assigns, forever.

Said Federal National Mortgage Association warrants the title to said property against the claims of all persons claiming or to claim the same or any part thereof by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in DAVIDSON, County, Book 6031, Page 329 and affixed its corporate seal by its Vice President, this 10th day of January, 1985.

(Corporate Seal)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MOLTON, ALLEN & WILLIAMS, INC., its Attorney-in-Fact

BY: _____
Christine H. Lambert, Vice President

STATE OF ALABAMA)
)ss.
JEFFERSON COUNTY)

Before me, Susan Kay McCutcheon, a Notary Public within and for the State and County aforesaid, personally appeared Christine H. Lambert, with whom I am personally acquainted, and who, upon oath, acknowledged herself/himself to be Vice President of MOLTON,ALLEN & WILLIAMS, INC., Attorney-in-Fact for Federal National Mortgage Association, the within named party, a corporation, and that she/he as such Vice President, being authorized so to do, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by herself/himself as Vice President

Witness my hand and seal at office, this 10th day of January, 1985.

_____
Notary Public, Alabama at Large
My Commission Expires:
(SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES JULY 29, 1986

This instrument prepared by:
Dale Burch
Molton, Allen & Williams
P. O. Box 10025
Birmingham, AL 35202-0025

BOOK 6484 PAGE 525

7739 01/30 [illegible] CHECK

Owner, Dec of Housing + Urban Development

I-80202

T
IDENTIF. REFERENCE

JAN 30 3 28 PM '85

FELIX A. WILSON II REGISTER
DAVIDSON COUNTY, TN